

RECEIVED  
FEB 17 1958  
STATE ENGINEER  
SALEM, OREGON

REGISTRATION NO. GR-1826  
CERTIFICATE NO. GR-1747

### Registration Statement

#### OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

2655

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, Wen A McFarlane

of Dayton, Oregon County of Yamhill

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is sump well  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 5 miles south of Dayton, Ore.  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) approximately 1575" West and 400" South NE<sup>Sec 2</sup> cor  
(Give distance and bearing to corner of section or other legal subdivision)

being within NW 1/4 NE 1/4 of Sec. 2, Twp. 5 S, Rge. 3 W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on 1940; was completed on 1940  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1940  
(Date)

since which time the water has been used intermittently  
(Continuously or intermittently)

from 1940 to 1947  
(Date) (Date)

4. Quantity of water claimed and used is 1000 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 28 feet. Type Drilled  
(Dug or drilled)

diameter 12 inches. Elevation of ground at well site \_\_\_\_\_ feet, mean sea level.  
(As near as known)

Depth to water table 4 feet.

7. Capacity of Well: 1000 g.p.m. with 12 feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)



If log of well is not available, give name and address of driller. Huffman

Newberg Oregon

11. Infiltration Trench: Covered or open \_\_\_\_\_

Dimensions: Length \_\_\_\_\_ ft. Minimum depth \_\_\_\_\_ ft. Maximum depth \_\_\_\_\_ ft.

Bottom width \_\_\_\_\_ ft. Discharge \_\_\_\_\_ g.p.m. Date of test \_\_\_\_\_

12. Tunnel: Type of lining \_\_\_\_\_

Dimensions: \_\_\_\_\_  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel \_\_\_\_\_

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Dassler Capacity 1000 g.p.m.  
(Make, type and size)

(b) Motor 40 horse Electric  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
5S	3W	2	NW 1/4 NE 1/4	30 acre	1940
			NE 1/4 NE 1/4	24 acre	"
			SW 1/4 NE 1/4	32 acre	"
			SE 1/4 NE 1/4	22 acre	"
4S	3W	35	SW 1/4 SE 1/4	8 acre	"
			SE 1/4 SE 1/4	7 acre	"
				<u>123 AC</u>	"

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate, or adjudicated right to appropriate water made or held by the registrant.

Township 55 Range 3W W.M.  
North

				0
				3
				2

*See atack map*

Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Glen A. McFarlane, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

*Glen A. McFarlane*  
(Signature of Registrant)

Subscribed and sworn to before me this 15th day of February, 1958.

My commission expires May 23, 1960

*Kenneth H. Lawrence*  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 25th day of June, 1958, at 8:00 o'clock A M. and has been duly recorded in said office in Book No. 8 of Registration Statements on page GR-1747

~~Construction shall be completed by \_\_\_\_\_ and the water completely applied to beneficial use by \_\_\_\_\_~~

Witness my hand this 7th day of January, 1959

*Lawrence A. Stanley*  
(State Engineer)

\$26.65

By \_\_\_\_\_ (Deputy)

**GR-1747**