

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, John G. Johnson - Clarence Johnson  
of Rt. 1 Box 333 Warren County of Columbia  
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 4 miles S.W. of St. Helens  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) Point of diversion is located 206' ± S. 76° W.  
(Give distance and bearing to corner of section or other legal subdivision)  
From N.E. corner of the  
being within South East 1/4 of Sec. 13, Twp. 4 N, Rge. 2 W  
(Smallest legal subdivision) (N. or S.) (E. or W.)  
or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)  
County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on May 9 1950, was completed on June 4<sup>th</sup>  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on July 1<sup>st</sup> 1950  
(Date)

since which time the water has been used intermittently  
(Continuously or Intermittently)  
from June 1<sup>st</sup> to Sept 30<sup>th</sup>  
(Date) (Date)

4. Quantity of water claimed and used is 150 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used irrigation

6. Description of Well: Depth 205 feet. Type drilled  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.) (Dug or drilled)  
Diameter 8 inches. Elevation of ground at well site \_\_\_\_\_ feet, mean sea level.  
(As near as known)  
Depth to water table \_\_\_\_\_ feet.

7. Capacity of Well: 150 g.p.m. with 100 feet drawdown.  
\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test 1950

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)



If log of well is not available, give name and address of driller. \_\_\_\_\_

11. Infiltration Trench: Covered or open \_\_\_\_\_  
 Dimensions: Length \_\_\_\_\_ ft. Minimum depth \_\_\_\_\_ ft. Maximum depth \_\_\_\_\_ ft.  
 Bottom width \_\_\_\_\_ ft. Discharge \_\_\_\_\_ g.p.m. Date of test \_\_\_\_\_

12. Tunnel: Type of lining \_\_\_\_\_  
 Dimensions: \_\_\_\_\_  
(Length, course, and cross sectional size)  
 Position of water bearing stratum with reference to portal of tunnel \_\_\_\_\_

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

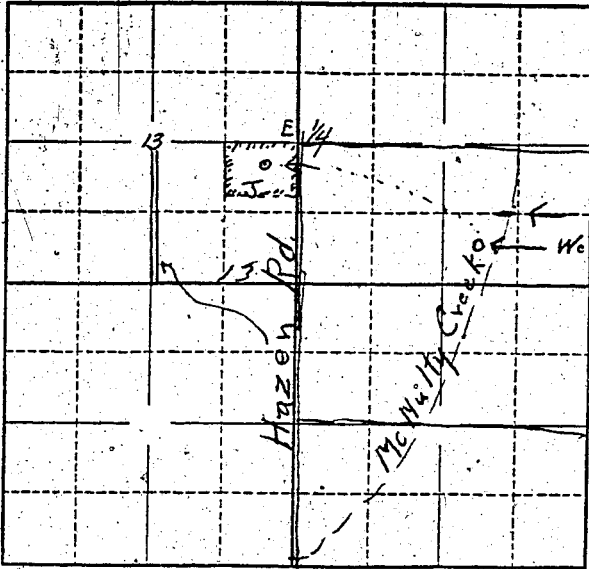
13. Pumping Equipment:  
 (a) Pump Fairbank Morse Capacity 150 g.p.m.  
(Make, type and size)  
 (b) Motor 10 horse Electric  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
4 N	2 W	13	N.E. 1/4 of SE 1/4	30.0	1950

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 4 N Range 2 W, W.M.  
North



Have water rights to  
McNulty Creek  
For 150 gal Per Min.

200  
Dam ~~275~~ 205' From Well  
Well 205' Deep at 150 gal  
Per Min.

Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of COLUMBIA } ss.

I, JOHN G. JOHNSON, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

*Johnson Bros John G Johnson*  
(Signature of Registrant)

Subscribed and sworn to before me this 14th day of JUNE, 1958.

My commission expires 10/28th/1960

*Herbert L. Long*  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON } ss.  
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 26th day of June, 1958, at 9:00 o'clock A. M. and has been duly recorded in said office in Book No. 8 of Registration Statements on page GR-1752

Witness my hand this 7th day of January, 1959

*Lewis A. Stanley*  
(State Engineer)

By \_\_\_\_\_ (Deputy)

GR-1752

1500