

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Sidney Hess

of Rt. 2, Box 398, Albany County of Linn  
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well No. 1  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 3 miles west of Jefferson, Oregon  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 3168' S. and 3432' W. of NE corner S. 9, T. 10 S, R. 3 W.W.M.  
(Give distance and bearing to corner of section or other legal subdivision)

being within NE 1/4 of SW 1/4 of Sec. 9, Twp. 10 S, Rge. 3 W.  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of Linn  
(If within city or town, give name)

3. Construction Work was begun on 1949; was completed on 1949  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1949  
(Date)

since which time the water has been used continuously  
(Continuously or intermittently)

from 1949 to present time  
(Date) (Date)

4. Quantity of water claimed and used is 200 gallons per minute; 52.0 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 20 feet. Type Drilled  
(Dug or drilled)

diameter 8 inches. Elevation of ground at well site 190 feet, mean sea level.  
(As near as known)

Depth to water table 15 feet.

7. Capacity of Well: \_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test Not tested

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap. valve, etc.)



If log of well is not available, give name and address of driller. Bill Hamilton Drilling Co.  
838 East 3rd, Albany, Oregon

11. Infiltration Trench: Covered or open \_\_\_\_\_  
 Dimensions: Length \_\_\_\_\_ ft. Minimum depth \_\_\_\_\_ ft. Maximum depth \_\_\_\_\_ ft.  
 Bottom width \_\_\_\_\_ ft. Discharge \_\_\_\_\_ g.p.m. Date of test \_\_\_\_\_

12. Tunnel: Type of lining \_\_\_\_\_  
 Dimensions: \_\_\_\_\_  
(Length, course, and cross sectional size)  
 Position of water bearing stratum with reference to portal of tunnel \_\_\_\_\_

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:  
 (a) Pump Universal 2" centrifugal \_\_\_\_\_ Capacity 300 g.p.m.  
(Make, type and size)  
 (b) Motor 10 H. P. electric \_\_\_\_\_  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

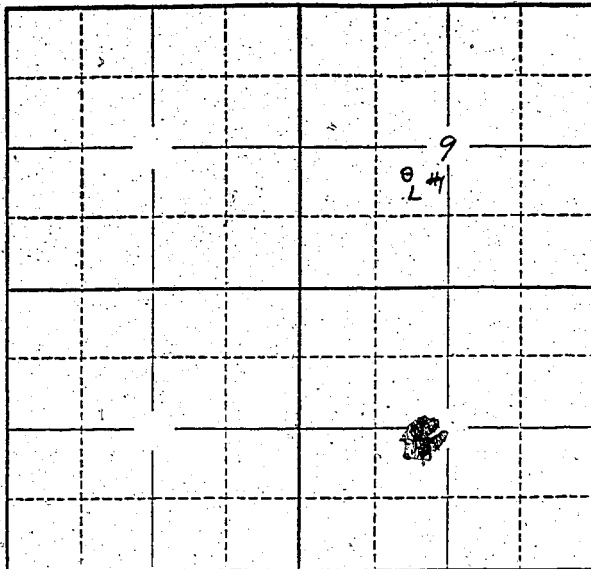
Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
10 S	3 W	9	NE $\frac{1}{4}$ of SW $\frac{1}{4}$	13.0	1949
10 S	3 W	9	SE $\frac{1}{4}$ of SW $\frac{1}{4}$	1.0	"
				14.0	



15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 10 S Range 3 W W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Linn

} ss.

I, Sidney Hess, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Sidney Hess  
(Signature of Registrant)

Subscribed and sworn to before me this 14th day of June, 1958

My commission expires 2/1/59

(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion

} ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 26th day of June, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 8 of Registration Statements on page GR-1755

Witness my hand this 7th day of January, 1959

Leora A. Stanley  
(State Engineer)

By

(Deputy)

\$15.00

GR-1755