

## Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Eugene C. Hark  
 of 1140 E 2 AVE ALBANY County of LINN  
(Mailing address)

State of ORE., do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is #1  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: about one mile SOUTH EAST of JEFFERSON  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 2000 feet east & 100 feet south from west 1/4 corner Section 13.  
1.50 PM E. 1/4 W. 1/4 NE 1/4 - 400 FT. N. OF SAID 1/4  
(Give distance and bearing to corner of section or other legal subdivision)

being within SE 1/4 T. 11 N. 1/4 R. 10 W. of Sec. 13, Twp. 10 S, Rge. 3 W  
(Smallest legal subdivision) (S. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of MARION  
(If within city or town, give name)

3. Construction Work was begun on JUNE 1945; was completed on JUNE 1945  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on JUNE 1945  
(Date)

since which time the water has been used \_\_\_\_\_  
(Continuously or intermittently)

from JUNE 1945 to JUNE 1954  
(Date) (Date)

4. Quantity of water claimed and used is 240 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used IRRIGATION

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 20 feet. Type DRIVE  
(Dug or drilled)

diameter 4 inches. Elevation of ground at well site \_\_\_\_\_ feet, mean sea level.  
(As near as known)

Depth to water table 7 feet. PUMPED WELL IS CARED

7. Capacity of Well: \_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. **Casing:** (Give diameter, commercial specifications and depth below ground surface of each casing size.)

4 inch diameter pipe from Top to 26 feet

inch diameter from to feet

inch diameter from to feet

inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details: \_\_\_\_\_

### 9. Perforated Casings or Screens:

ank

(Number per foot and size of perforations, or describe screen)

from to

from to

from to

from to

10. **Log of Well:** (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

[illegible]

If log of well is not available, give name and address of driller. ....

## 11. Infiltration Trench: Covered or open .....

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.

Bottom width \_\_\_\_\_ ft. Discharge \_\_\_\_\_ g.p.m. Date of test \_\_\_\_\_

12. Tunnel: Type of lining .....

Dimensions: \_\_\_\_\_  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

### 13. Pumping Equipment:

(a) Pump Centrifugal Fairbanks-Morse Capacity 250 g.p.m.  
(Make, type and size)

(b) Motor Electric 15 H.P.  
(Type and horsepower)

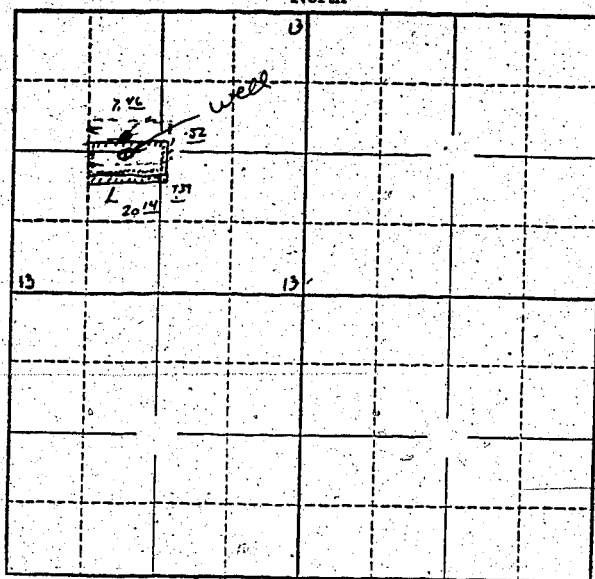
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

[illegible]

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

S 13 Township 10 S Range 3 W, W.M.

North



30A  
ALL IRRIGATED

Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of MARION } ss.

I, Egna C. Hawk, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Egna C. Hawk  
(Signature of Registrant)

Subscribed and sworn to before me this 26 day of June, 1958

My commission expires June 5 - 1962 Joseph H. Tinsley  
(Notary Public)

(SEAL)

### CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.  
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 26th day of June, 1958, at 3:00 o'clock P. M. and has been duly recorded in said office in Book No. 8 of Registration Statements on page GR-1760

Witness my hand this 7th day of January, 1959

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_  
(Deputy)

GR-1760