

Registration Statement

REGISTRATION NO. GR-182CERTIFICATE NO. GR-169

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, James A. Garsonof Salem County of MarionState of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.1. Source from which water is withdrawn is Pump well
(Flowing well, pump well, infiltration trench, or tunnel)2. Location is: 2680 Cherry Ave - Salem, Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(8.85 chains South and 1.06 chains West)

(a) North East Quarter of the South West Quarter Section
(Give distance and bearing to corner of section or other legal subdivision)being within South West Quarter of Sec. 14, Twp. 7 S, Rge. 3 W
(Smallest legal subdivision) (N. or S.) (E. or W.)or (b) within limits of recorded platted property, town or city: Salemin Lot _____, Block _____ of _____
(Name of plat or addition)Salem County of Marion
(If within city or town, give name)3. Construction Work was begun on December 1954; was completed on Jan. 10, 1955
(Date) (Date)and the ground water claimed was first used for the purposes set out below on May 1955
(Date)since which time the water has been used Intermittently
(Continuously or Intermittently)from June 4, 1955 to Sept. 3, 1955
(Date) (Date)4. Quantity of water claimed and used is 48 gallons per minute; 1-1/2 acre feet per year.

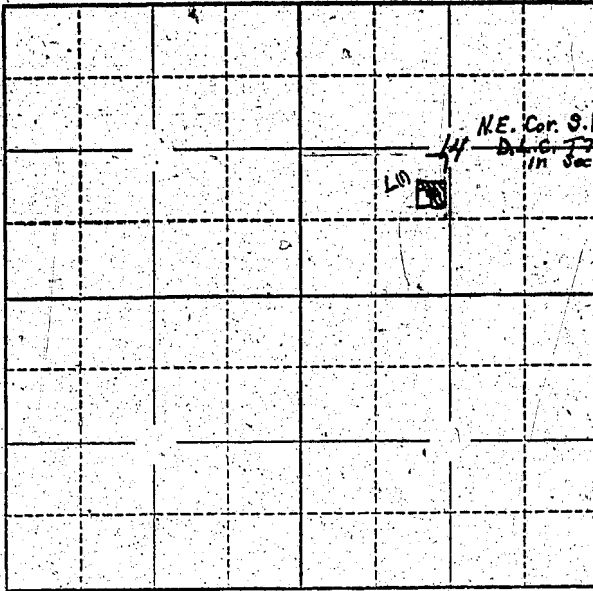
5. Purpose or Purposes for which water is used

Irrigation and Domestic Irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)6. Description of Well: Depth 70 feet. Type Drilled
(Dug or drilled)diameter 6 inches. Elevation of ground at well site 150 feet, mean sea level.
(As near as known)Depth to water table 26 feet.7. Capacity of Well: 200 g.p.m. with 46 feet drawdown: surface

_____ g.p.m. with _____ feet drawdown.

Date of test Jan. 10, 1955If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)Water is controlled by _____
(Cap, valve, etc.)

Township 7 S Range 3 W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON }
County of Marion } ss.

I, James A. Garson, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

x James A. Garson
(Signature of Registrant)

Subscribed and sworn to before me this 10th day of May, 1956

My commission expires Sept. 8, 1956 Chris T. Wheeler
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 10th day of May, 1956, at 1 o'clock P.M. and has been duly recorded in said office in Book No. 1 of Registration Statements on page GR-169 C.

~~Completed by _____ and the same is hereby certified to _____~~

Witness my hand this 8th day of October, 1956

Lewis A. Stanley
(State Engineer)

By _____
(Deputy)

GR-169C