

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Herbert J. Fox

of Milton-Freewater County of Umatilla

State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 4 miles North West of Milton-Freewater
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 60 feet West 80 feet North of SE Corner of Property
(Give distance and bearing to corner of section or other legal subdivision)

being within NE 1/4 of SW 1/4 of Sec. 27, Twp. 6 N, Rge. 35 E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: _____

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on prior to 1920, was completed on prior to 1920
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on prior to 1920
(Date)

since which time the water has been used continuously in irrigating season
(Continuously or intermittently)

from May 15 to Sept 1954
(Date) (Date)

4. Quantity of water claimed and used is 400 gallons per minute; 130 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 70 feet. Type Dug & Drilled

(Dug or drilled)

diameter Dug 60 inches. Elevation of ground at well site 750 feet, mean sea level.
(As near as known)

Depth to water table 30 feet. In irrigating season May to Oct.

7. Capacity of Well: 400 g.p.m. with 4 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

6x6 Concrete curb
 5 1/2 inch diameter steel from 40 to 70 feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

None from to
 (Number per foot and size of perforations, or describe screen)
 from to
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Top soil	3	
Gravel	37	40

If log of well is not available, give name and address of driller. _____

11. Infiltration Trench: Covered or open _____

Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.

Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining _____

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Worthington Centrifugal 4 in. Capacity 200 g.p.m.
(Make, type and size)

(b) Motor Worthington Electric 5hp.
(Type and horsepower)

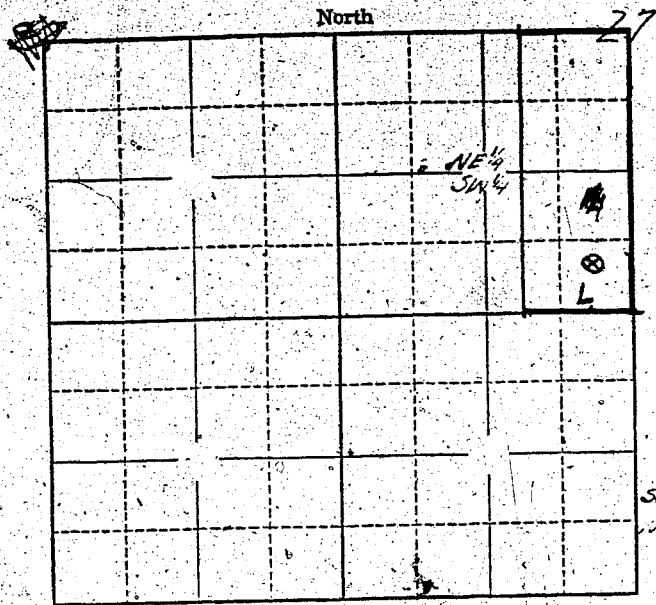
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
6 N	35 E	27	NE 1/4 of SW 1/4	15	1918

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

SW 1/4 of Section 27

Township 6N Range 35E W.M.



Well Located
60 Feet West
& 80 Feet North
from ~~the~~ ^{SE} corner
at the ~~NE~~ ^{SE} 1/4
of the SW 1/4

See Waha Waha

Locate well and acreage of irrigated land on plat.

Scale: $\frac{1}{8}$ - 1 Mile

STATE OF OREGON }
County of Umatilla } ss.

I, Hurbert J Fox, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Hurbert J Fox
(Signature of Registrant)

Subscribed and sworn to before me this 6 day of March, 1958

My commission expires 3-27-59
R. H. Sullivan
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 26th day of June, 1958, at 1:00 o'clock P.M. and has been duly recorded in said office in Book No. 8 of Registration Statements on page GR-1739

Witness my hand this 7th day of January, 1959
Lewis A. Stanley
(State Engineer)

By _____
(Deputy)

\$15.00

GR-1739