

Registration Statement

REGISTRATION NO. AR-1842

CERTIFICATE NO. 6R-1787

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, Arthur E. Aldenburg
of Salem County of Marian
State of Oregon, do hereby make application for a certificate of registration as evidence
of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump and well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 5 mi. North of Salem
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1150 feet west & 1180 feet north from SE corner Section 35
(Give distance and bearing to corner of section or other legal subdivision)
being within SE 1/4 of SE 1/4 of Sec. 35, Twp. 6 N, Rge. 3 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on May 1945; was completed on May 1945
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on Aug. 1945
(Date)

since which time the water has been used continuously / intermittently during season
(Continuously or Intermittently)

from April 1945 to Oct. 1957
(Date) (Date)

4. Quantity of water claimed and used is 2.00 gallons per minute; _____ acre-
feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 60 feet. Type Drilled
(Dug or drilled)

diameter 8 inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)

Depth to water table 10 feet.

7. Capacity of Well: 200 g.p.m. with 20 feet drawdown.

250 g.p.m. with 31 feet drawdown.

Date of test Apr 1952

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

size.)

8 inch diameter *steel casing* from 8' to 60' feet

inch diameter from to feet

inch diameter from to feet

inch diameter from to feet

9. Perforated Casings or Screens

yes - mills knife slots from unk to -

(Number per foot and size of perforations, or describe screen)

from to

from to

from to

from to

[illegible]

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Chester Brough

Desai

11. Infiltration Trench: Covered or open

Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining _____

Dimensions: _____
(Length, circumference and cross sectional size)

(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump 2 1/2" W Cornell centrifugal Capacity 200 g.p.m.
(Make, type and size)

(b) Motor 15 HP 3 Phase (Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

[illegible]

13. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

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Township 6S Range 3W W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion

SS.

I, Arthur E. Oldenburg, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Arthur E. Oldenburg
(Signature of Registrant)

Subscribed and sworn to before me this 30th day of June, 1958

My commission expires 12th June 1961

Wm. S. Baitholme
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

SS.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 30th day of June, 1958, at 10:00 o'clock A. M. and has been duly recorded in said office in Book No. 8 of Registration Statements on page GR-1787

~~Construction shall be completed by 1959, and the water completely applied to beneficial use by 1960.~~

Witness my hand this 7th day of January, 1959

Lewis A. Stanley
(State Engineer)

By

(Deputy)

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