

Registration No. GR 1844

Certificate No. GR 3825

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Arthur J. Suhr - DBA Mt. Hood Nursery
of Rt 2 Box 96, Gresham County of Multnomah
State of Oregon do hereby make application for a certificate of registration as evidence
of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: 1 mile East city center of Gresham on Powell Blvd.
(Approximate distance and direction from nearest city or town)
and is more particularly described as follows: Just outside city limits of town.

(a) FL #55 NW 1/4 Sec 11 of Sec. 11, Twp. 1S, Rge. 3E
(Give distance and bearing to corner of section or other legal subdivision)
being within FL #55 NW 1/4 Sec 11 of Sec. 11, Twp. 1S, Rge. 3E
(Smallest legal subdivision)
or (b) within limits of recorded platted property, town or city: 5.24 acres
in Lot 55, Block _____ of _____
(Name of plat or addition)
Just outside Gresham County of Multnomah
(If within city or town, give name)

3. Construction Work was begun on July 1, 1938; was completed on July 15, 1938
(Date) (Date)
and the ground water claimed was first used for the purposes set out below on July 15, 1938
(Date)
since which time the water has been used Every summer
(Continuously or intermittently)
from Then to Now
(Date) (Date)

4. Quantity of water claimed and used is 18 gallons per minute; 2 acre
feet per year.

5. Purpose or Purposes for which water is used Irrigation & domestic
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 128 feet. Type drilled
(Dug or drilled)
diameter 6 inches. Elevation of ground at well site about 60 ft. feet, mean sea level.
(As near as known)
Depth to water table 60 feet.

7. Capacity of Well: 18 g.p.m. with 40 feet drawdown.
5 g.p.m. with _____ feet drawdown.

Date of test 4 years ago or in 1954

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

inch diameter	from	to	feet
inch diameter	from	to	feet
inch diameter	from	to	feet
inch diameter	from	to	feet

(Number per foot and size of perforations, or describe screen)	from	to
	from	to
	from	to
	from	to

[illegible]

If log of well is not available, give name and address of driller. Heakon Botner

11544 M. E. Johnson, Portland Oregon -

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:

(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment. *Johnson*

(a) Pump ~~1000~~ *1400* Capacity *1400* g.p.m.

(Make, type and size)

(b) Motor 2.5 3HP

(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

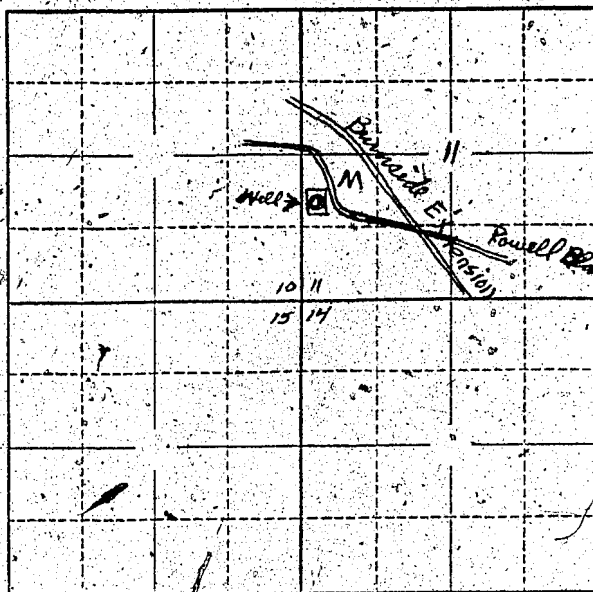
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15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Sec. 11

Township 1 S Range 3 E, W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of MULTNOMAH

ss.

I, ARTHUR J. SUHR, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Arthur J. Suhr
(Signature of Registrant)

Subscribed and sworn to before me this 21ST day of JUNE, 19 58

My commission expires AUGUST 20, 1959

(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 30th day of June, 19 58, at 8⁰⁰ o'clock A. M. and has been duly recorded in said office in Book No. 16 of Registration Statements on page GR-3825

Witness my hand this 4th day of December, 19 59

Wm. A. Stanley
(State Engineer)

By

(Deputy)

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