

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER:

TO THE STATE ENGINEER OF OREGON:

I, DAIRY COOPERATIVE ASSOCIATION

of 1313 S. E. 12th Avenue Portland County of Multnomah

State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: within Salem city limits  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows: 625 feet north & 165 feet east from S 1/4 corner Sect 14

(a) SEE PLOT PLAN FOR WELL LOCATION  
(Give distance and bearing to corner of section or other legal subdivision)

being within SW 1/4 of SE 1/4 of Sec. SE 1/4-14, Twp. 7 S Rge. 3 W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: Salem

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on not known; was completed on May, 1946  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on May, 1946  
(Date)

since which time the water has been used continuously  
(Continuously or intermittently)

from May, 1946 to still in use  
(Date) (Date)

4. Quantity of water claimed and used is 400 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used manufacturing

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 212 feet. Type Drilled  
(Dug or drilled)

diameter 10 inches. Elevation of ground at well site 171 feet, mean sea level.  
(As near as known)

Depth to water table ? feet.

7. Capacity of Well: 300 g.p.m. with not known feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

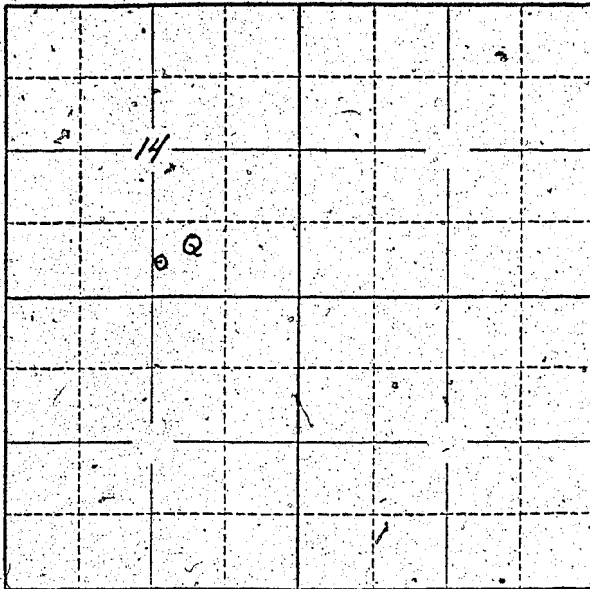
Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)





Township 7S Range 3W W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile.

STATE OF OREGON

County of Multnomah } ss.

I, W. A. Boice, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

DAIRY COOPERATIVE ASSOCIATION

W. A. Boice  
(Signature of Registrant)

Subscribed and sworn to before me this 27<sup>th</sup> day of June, 1958.

My commission expires Notary Public in and for the State of Oregon  
My Commission Expires Sept. 30, 1958

R. E. Robinson  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 30<sup>th</sup> day of June, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 16 of Registration Statements on page 61-3987

Witness my hand this 15<sup>th</sup> day of February, 1960

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_ (Deputy)

\$ 20.00

GR 3987