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JUN 30 1958

STATE ENGINEER  
SALEM, OREGON

Registration No. GR -1870

Certificate No. GR -1810

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Wilmert F. Weis

of RT 3 Box 221 Milton - Freewater County of Wasatch

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

- Source from which water is withdrawn is Pump well  
(Flowing well, pump well, infiltration trench, or tunnel)
- Location is: 2 1/2 miles North of Milton - Freewater  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 27' N - 260' West of E<sup>4</sup> corner of Sec 26  
(Give distance and bearing to corner of section or other legal subdivision)

being within SE 4 of SE 4 T 11 N E 4 of Sec. 26, Twp. 6 N, Rge. 20 E  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on About 1910; was completed on 1910  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1910  
(Date)

since which time the water has been used Intermittently  
(Continuously or intermittently)

June 1 to July 1st to September 30th each year  
(Date) (Date)

4. Quantity of water claimed and used is 200 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used Irrigation - Domestic

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 50 feet. Type Dug 50' with 6"  
(Dug or drilled)

diameter 6" x 6" 6" Drill inches. Elevation of ground at well site 800 feet, mean sea level.  
(As near as known)

Depth to water table 25 feet.

7. Capacity of Well: \_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test No test

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

6 ~~inch~~ <sup>foot</sup> diameter concrete from 0 to 15 feet  
6 inch diameter steel from 30 to 45 feet  
inch diameter from to feet  
inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

from to  
(Number per foot and size of perforations, or describe screen)  
from to  
from to  
from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

No Information

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)

If log of well is not available, give name and address of driller. *No Information on Log Form*

*Driller Successful*

11. Infiltration Trench: Covered or open \_\_\_\_\_  
 Dimensions: Length \_\_\_\_\_ ft. Minimum depth \_\_\_\_\_ ft. Maximum depth \_\_\_\_\_ ft.  
 Bottom width \_\_\_\_\_ ft. Discharge \_\_\_\_\_ g.p.m. Date of test \_\_\_\_\_

12. Tunnel: Type of lining \_\_\_\_\_  
 Dimensions: \_\_\_\_\_  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel \_\_\_\_\_

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump *1 1/2" Pacific Centrifugal* Capacity *200* g.p.m.  
(Make, type and size)  
 (b) Motor *3HP Electric*  
(Type and horsepower)

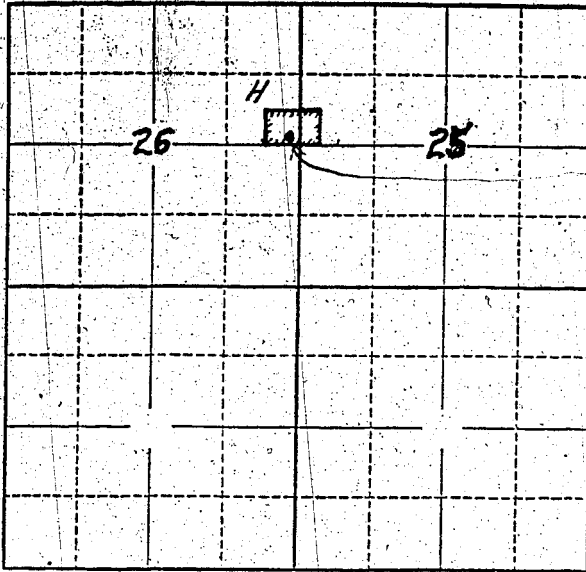
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Williamsite Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<i>6N</i>	<i>35E</i>	<i>25</i>	<i>SW<sup>4</sup> of NW<sup>4</sup></i>	<i>9 1/2 5Ac</i>	<i>1910</i>
<i>6N</i>	<i>35E</i>	<i>26</i>	<i>SE<sup>4</sup> of NE<sup>4</sup></i>	<i>9 1/2 Ac</i>	<i>1910</i>
				<i>14.5 Ac</i>	"

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

*4 Ac right on East Creek*  
*by surface right from same ditch*

Township 6N Range 35E, W.M.  
North



Well Location  
24' N-260' West of  
E. 4 Corner of Sec 26

2

Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Wasco } ss.

I, Wilmot H. Miss, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Wilmot H. Miss  
(Signature of Registrant)

Subscribed and sworn to before me this 11 day of \_\_\_\_\_, 19\_\_\_\_

My commission expires \_\_\_\_\_ (Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON } ss.  
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 30th day of June, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 8 of Registration Statements on page GR-1810

Witness my hand this 26th day of January, 1959

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_ (Deputy)

#15.00