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STATE ENGINEER
SALE

REGISTRATION NO. GR-1873
CERTIFICATE NO. GR-4082

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, Roy Roth RT 1 Box 57
of Hayton County of Yamhill
State of Oregon, do hereby make application for a certificate of registration as evidence
of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well #1
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: 6 mi. South of Hayton
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 2150 feet west & 250 feet south from E 1/4 corner Section 9
(City, distance and bearing to corner of section or other legal subdivision)
being within NW 1/4 of SE 1/4 of Sec. 9, Twp. 5S, Rge. 3W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:
in Lot _____ Block _____ of _____
(Name of plat or addition)
County of _____
(If within city or town, give name)

3. Construction Work was begun on May 3, 1953, was completed on May 7, 1953
(Date) (Date)
and the ground water claimed was first used for the purposes set out below on May 14, 1953
(Date)
since which time the water has been used Continuously
(Continuously or Intermittently)
from May 14, 1953 to Date
(Date) (Date)

4. Quantity of water claimed and used is 15 gallons per minute; _____ acre
feet per year.

5. Purpose or Purposes for which water is used Domestic & Small irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 106 feet. Type Drilled
(Dug or drilled)
diameter 6 inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)
Depth to water table 1 feet.

7. Capacity of Well: 15 g.p.m. with 25 feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test Sept. 1957

If Flowing Well; Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap. valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

6 inch diameter steel casing from 0 to 106 feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

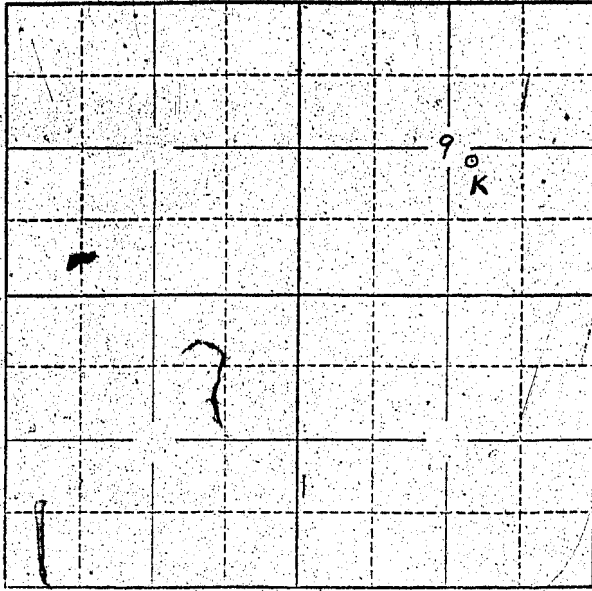
9. Perforated Casings or Screens:

7 mesh per foot 12" x 1/2" 30" 120 from 86' to 106'
 (Number per foot and size of perforations or describe screen)
 from to
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

| MATERIAL | Thickness (Feet) | Depth to Bottom (Feet) |
|---------------------------|------------------|------------------------|
| Top Soil | 0 | 2 |
| Clay | 2 | 22 |
| silty clay | 22 | 29 |
| silt | 29 | 34 |
| Blue clay | 34 | 56 |
| Fine blk sand | 56 | 59 |
| Blue clay | 59 | 82 |
| Sandy blue clay | 82 | 86 |
| Coarse sand & fine gravel | 86 | 105 1/2 |
| Silt stone | 105 1/2 | 106 |

Township 5S Range 3W W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Roy Rott, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Roy Rott
(Signature of Registrant)

Subscribed and ^{affirmed} sworn to before me this 30th day of June, 19 58

My commission expires 12th June 1961 Wm S Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 30th day of June, 19 58, at 4:30 o'clock P. M. and has been duly recorded in said office in Book No. 17 of Registration Statements on page GR-4082

~~Construction shall be completed by 1959 and the water completely applied to beneficial use by 1959~~

Witness my hand this 16th day of May, 19 60

LEWIS A. STANLEY
(State Engineer)

By Max F Rogers
(Deputy)

GR-4082

\$15.00