

RECEIVED
JUN 10 1958

STATE ENGINEER
SALEM, OREGON

Registration No. GR - 1881

Certificate No. GR - 1820

Registration Statement

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STATE ENGINEER
SALEM, OREGON

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, J. E. Densem

of 10035 N.W. Wilark Ave. - Portland County of Multnomah
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: Seven Miles N.W. of Portland Ore.
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 300 feet East 100 feet South of NW corner of SW 1/4 of NE 1/4 of Sec 17
(Give distance and bearing to corner of section or other legal subdivision)

being within SW 1/4 of NE 1/4 of Sec. 17, Twp. 14 N, Rge. 2 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: _____

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on June 1946; was completed on July 1946
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on July 1946
(Date)

since which time the water has been used Continuously
(Continuously or Intermittently)

from 1946 to 1958
(Date) (Date)

4. Quantity of water claimed and used is 90 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 120 feet. Type Pulled
(Dug or drilled)

diameter 10 inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)

Depth to water table 100 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

If log of well is not available, give name and address of driller. _____

11. Infiltration Trench: Covered or open _____
Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.
Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining _____
Dimensions: _____
(Length, course, and cross sectional size)
Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

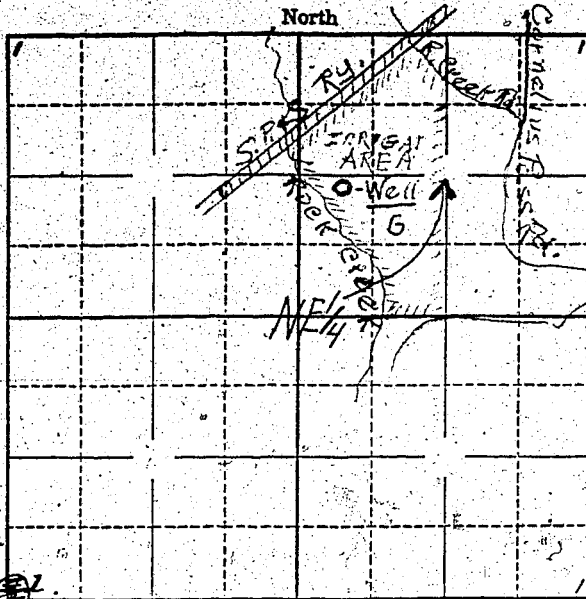
13. Pumping Equipment:
(a) Pump Barkley Turbine - 1800 R.P.M. Capacity 110 g.p.m.
(b) Motor 10 H.P. - 3 P.
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Williams' Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<u>IN</u>	<u>2W</u>	<u>1</u>		<u>(50) Total</u>	<u>194</u>
<u>"</u>	<u>"</u>	<u>"</u>	<u>NW 1/4 of NE 1/4</u>	<u>27</u>	<u>"</u>
<u>"</u>	<u>"</u>	<u>"</u>	<u>SW 1/4 of NE 1/4</u>	<u>23</u>	<u>"</u>
				<u>50</u>	<u>"</u>

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Section I Township IN Range 2W, W.M.



Locate well and acreage of irrigated land on plat.

Scale: - 1 Mile

STATE OF OREGON

County of Multnomah

ss.

I, J. H. Jensen, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

J. H. Jensen
(Signature of Registrant)

Subscribed and sworn to before me this 27 day of May, 1958

My commission expires Jan 3 1960

Arthur D. Ben
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 2nd day of July, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 8 of Registration Statements on page GR-1820

Witness my hand this 26th day of January, 1959

\$ 18.00

Luwa A. Stanley
(State Engineer)

By _____
(Deputy)