

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Walter Blinn
of R. 2, Box 338, Milton Freewater, County of Umatilla
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 650'-E. from apt. 50' N. from SW cor. SE 3/4 Sec. 27 T6 N.
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows: 2 1/2 miles from town.

(a) 650'-E. from apt. 50' N. from SW cor. SE 3/4 SW 1/4 Sec. 27 T6 N.
(Give distance and bearing to corner of section or other legal subdivision)

being within SE 1/4 of SW 1/4 of Sec. 27, Twp. 6 N., Rge. 35 E.
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on April-1912; was completed on May 1912
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on May-1912
(Date)

since which time the water has been used Continuously
(Continuously or intermittently)

from May 1-1912 to Sept. 1957
(Date) (Date)

4. Quantity of water claimed and used is 350 gallons per minute; 279 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

5 1/2' x 5 1/2' cement curb (Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 8 feet. Type Dug Drilled 22'
(Dug or drilled)

diameter _____ inches. Elevation of ground at well site 840 feet, mean sea level.
(As near as known)

Depth to water table 30 feet. None

7. Capacity of Well: 350 g.p.m. with 50 feet drawdown. August

_____ g.p.m. with _____ feet drawdown.

Date of test no test

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

8 inch diameter 22' from to feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

2 - 6"x1/2" from 65' to 2'
 (Number per foot and size of perforations, or describe screen)
 from to
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

no log.

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)

If log of well is not available, give name and address of driller.

Everett Hubick, R. #3, Milton Freewater, Ore

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions: (Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump 3 in Centrifugal Capacity 350 g.p.m.

(b) Motor 7 1/2 H.P. 3 phase C.E.

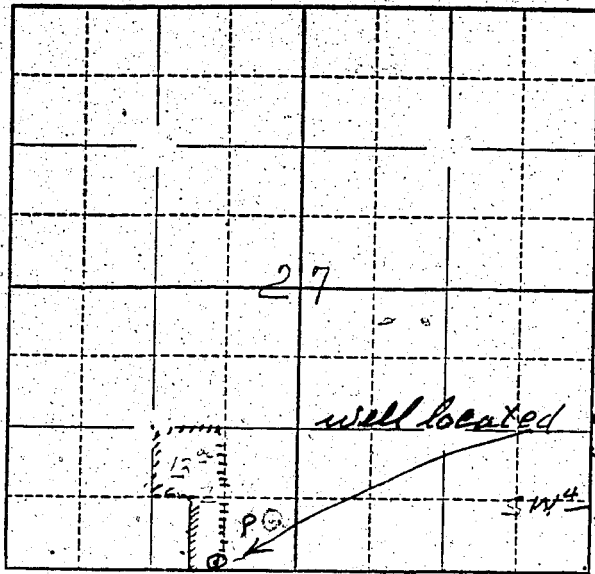
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
6N	35E	27	SE ⁴ of SW ⁴	12 ²	1912

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Permit Right from Pleasantview Irrigation Co.

Township 6N Range 35E, W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile
4" = 1 "

STATE OF OREGON
County of Marion

ss.

I, William Blaine, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

William E. Blaine
(Signature of Registrant)

Subscribed and sworn to before me this 14 day of April, 1959.

My commission expires _____
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement, was received in the office of the State Engineer on the 2nd day of July, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 8 of Registration Statements on page GR-1822

Witness my hand this 26th day of January, 1959.

\$15.00

Lewis A. Stanley
(State Engineer)

By _____
(Deputy)