

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Casco Kendall
 of 630 S. 4th Avenue County of Clatsop
(Mailing address)
 State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Permit
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: about 1 mile S. of Astoria
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 290 feet south & 200 feet east from NW corner Section 12
(Give distance and bearing to corner of section or other legal subdivision)

being within West side of Sec. 12, Twp. 12, Rge. 5W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____ Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun before 1911; was completed before 1911
(Date) (Date)

and the ground water claimed was first used for the purposes set out below before 1911
(Date)

since which time the water has been used _____
(Continuously or intermittently)

from _____ to _____
(Date) (Date)

4. Quantity of water claimed and used is 550 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used _____
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth _____ feet. Type _____
(Dug or drilled)

diameter 10 inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)

Depth to water table _____ feet.

7. Capacity of Well: 5 g.p.m. with 2 feet drawdown.

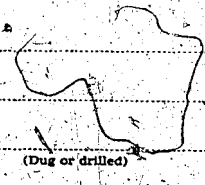
3 g.p.m. with 2 feet drawdown.

Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)



If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Sturges mfg - Fairbanks - Morse - 5.5 c Capacity 5.5 c g.p.m.
(Make, type and size)

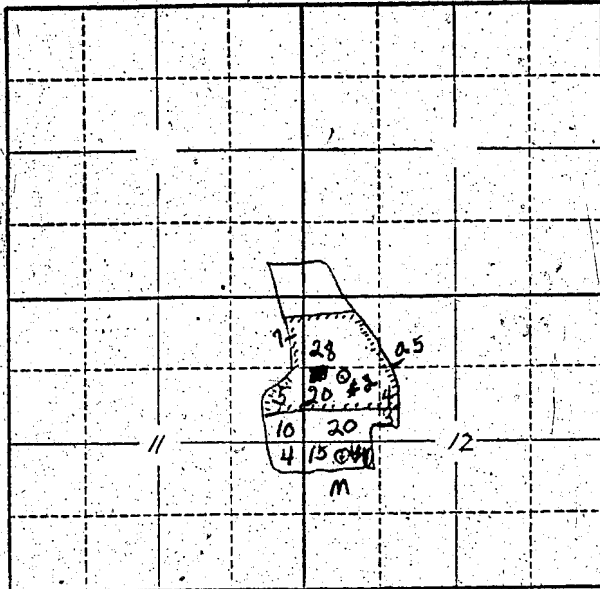
(b) Motor Gas motor and electric 25 h.p.
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
1-5	5W	11	SE 1/4 of NE 1/4	10 ⁰⁰	6/20/11
"	"	11	NE 1/4 of SE 1/4	4 ⁰⁰	"
"	"	12	SW 1/4 of NW 1/4	30 ⁰⁰	"
"	"	12	NW 1/4 of SE 1/4	15 ⁰⁰	"
"	"	12	NE 1/4 of NW 1/4	3 ⁰⁰	"
				52 ⁰⁰	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 12 S Range 5 W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of _____ } ss.

I, [Signature], being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

[Signature]
(Signature of Registrant)

Subscribed and sworn to before me this 3rd day of June, 1958

My commission expires Feb 14, 1961
E. N. Bailey
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 2nd day of July, 1958, at 9:00 o'clock A.M. and has been duly recorded in said office in Book No. 12 of Registration Statements on page GR 2747

Witness my hand this 25th day of May, 1959

[Signature]
(State Engineer)

By _____ (Deputy)

GR-2747

18-30