

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, AURELIO T. CALUMPIT  
of RI BOX 264 BROOKS County of MARION  
(Mailing address)

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL #  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 3 1/2 MILES NORTH OF SALEN CITY LIMITS AND  
(Approximate distance and direction from nearest city or town) 1/2 MILE EAST

and is more particularly described as follows:

(a) 840 feet east and 350 feet south from NW 1/4 Section 32  
(Give distance and bearing to corner of section or other legal subdivision)

being within NW 1/4 + NW 1/4 of Sec. 32, Twp. 6S, Rge. 2W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on April 15 - 1949; was completed on April 17 - 1949  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on MAY 20 - 1949  
(Date)

since which time the water has been used Intermittently  
(Continuously or Intermittently)

from May to Oct  
(Date) (Date)

4. Quantity of water claimed and used is 110 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used \_\_\_\_\_

Irrigation  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 29 1/2 feet. Type Drilled  
(Dug or drilled)

diameter 10 inches. Elevation of ground at well site 140 feet, mean sea level.  
(As near as known)

Depth to water table 3 1/2 feet.

7. Capacity of Well: 110 g.p.m. with 7 feet drawdown. 2 minutes

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test June 30 - 1958

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)





Township 65 Range 24 W.M.  
North

			D		
				32	

Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion

ss.

I, Aurelio T. Calumpit, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Aurelio T. Calumpit  
(Signature of Registrant)

Subscribed and sworn to before me this 2nd day of July, 1958

My commission expires 12th June 1961

Wm. S. Bartholomew  
(Notary Public)

(SEAL)

### CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 2nd day of July, 1958, at 8:30 o'clock A. M. and has been duly recorded in said office in Book No. 8 of Registration Statements on page GR-1826

Witness my hand this 26th day of January, 1959

Lewis A. Stanley  
(State Engineer)

By

(Deputy)

GR - 1826