

RECEIVED  
STATE ENGINEER  
SALES OFFICE

REGISTRATION NO. GR-1893  
CERTIFICATE NO. GR-1827

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 768, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, J. R. Ritter  
Route 1, Box 546  
of Gold Hill County of Jackson

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1/4 mile from west City Limits of Gold Hill  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 238 feet South and 800 feet West from N<sup>1</sup>/<sub>4</sub> corner of Section 21  
Approx 500' S W of P<sup>1</sup>/<sub>4</sub> section corner common to Sections 16 & 21  
(Give distance and bearing to corner of section or other legal subdivision)

being within N<sup>1</sup>/<sub>4</sub> NE<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> of Sec. 21, Twp. 36 S., Rge. 3 W.  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of Jackson  
(If within city or town, give name)

3. Construction Work was begun on May 1946; was completed on May 1946  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on May 1946  
(Date)

since which time the water has been used continuously  
(Continuously or intermittently)

from May 1946 to June 1958  
(Date) (Date)

4. Quantity of water claimed and used is 25 gallons per minute; 21 acre feet per year.

5. Purpose or Purposes for which water is used irrigation & supplemental irrigation  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 622 feet. Type drilled  
(Dug or drilled)  
diameter 6 inches. Elevation of ground at well site 1060' feet, mean sea level.  
(As near as known)  
Depth to water table 21' 5" feet.

7. Capacity of Well: 14 g.p.m. with 44' 10" feet drawdown.  
\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test June 21, 1958

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

6 inch diameter (entire depth) steel casing from 0 to 62.5 feet  
 \_\_\_\_\_ inch diameter \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ feet  
 \_\_\_\_\_ inch diameter \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ feet  
 \_\_\_\_\_ inch diameter \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ feet

Describe and show depth of shoe, plug, adapter, liner or other details: \_\_\_\_\_

Top of casing to shoe is 62 ft; shoe is 6"

9. Perforated Casings or Screens:

\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_  
 (Number per foot and size of perforations, or describe screen)  
 \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_  
 \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_  
 \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Not available		

If log of well is not available, give name and address of driller. Robert Burns, Grants Pass, Oregon

11. Infiltration Trench: Covered or open none  
 Dimensions: Length \_\_\_\_\_ ft. Minimum depth \_\_\_\_\_ ft. Maximum depth \_\_\_\_\_ ft.  
 Bottom width \_\_\_\_\_ ft. Discharge \_\_\_\_\_ g.p.m. Date of test \_\_\_\_\_

12. Tunnel: Type of lining none  
 Dimensions: \_\_\_\_\_  
(Length, course, and cross sectional size)  
 Position of water bearing stratum with reference to portal of tunnel \_\_\_\_\_

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

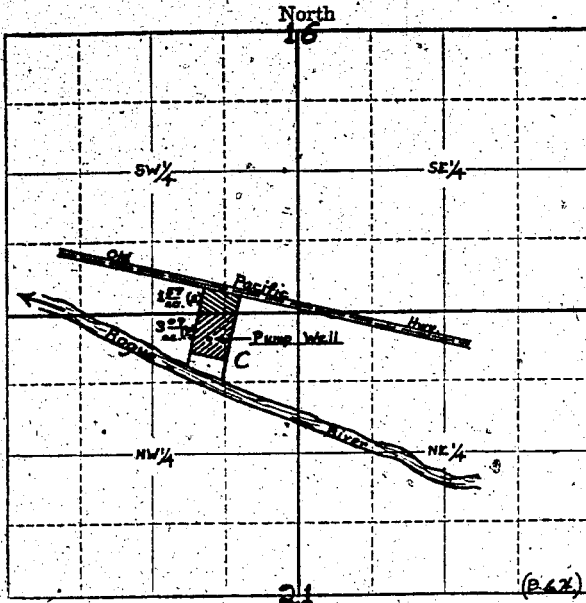
(a) Pump (Berkeley) 1.5" x 1.25" centrifugal jet Capacity 1<sup>30</sup> (est) g.p.m.  
(Make, type and size)  
 (b) Motor 1 HP electric motor  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation:

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
36 S	3 W	21	N $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$	3.09 acres (primary)	May 1946
"	"	16	S $\frac{1}{2}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$	1.57 (suppl.)	May 1946
			Total	4.66 acres	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant. This to be supplemental in part to Permit No. 6580, Application No. 9470, Certificate No. 7620, issued in the name of Minnie Disbro.

Township 36 S. Range 3 W. W.M.



Locate well and acreage of irrigated land on plat.  
Scale: 4" = 1 Mile

STATE OF OREGON

County of Jackson } ss.

I, J. R. Ritter, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

J. R. Ritter  
(Signature of Registrant)

Subscribed and sworn to before me this 26th day of June, 1958

My commission expires July 16, 1959

Eric Collins  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON } ss.

County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 2nd day of July, 1958, at 1:00 o'clock P.M. and has been duly recorded in said office in Book No. 8 of Registration Statements on page GR-1827

~~Registration Statement is completely correct and the same is completely applied to the State Engineer's records.~~

Witness my hand this 26th day of January, 1959

Alvin A. Stegeman  
(State Engineer)

By \_\_\_\_\_ (Deputy)

GR-1827

#15.00