

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, Alice Huglin
of Portland Ore County of Multnomah
State of Oregon, do hereby make application for a certificate of registration as evidence
of a right to appropriate ground water.

1. Source from which water is withdrawn is Flowing Well #1
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: _____
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1480 feet west 2340 feet north from SE corner Section 12
(Give distance and bearing to corner of section or other legal subdivision)
being within NE 1/4 SW 1/4 of SE 1/4 of Sec. 12, Twp. 1 N, Rge. 1 E
(Smallest legal subdivision) (E. or W.)

or (b) within limits of recorded platted property, town or city: _____

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on 6-7-50; was completed on 10-6-50
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on April 1952
(Date)

since which time the water has been used Continuously Throughout the summer
(Continuously or intermittently)
from 1952 to Present
(Date) (Date)

4. Quantity of water claimed and used is 450 gallons per minute; _____ acre
feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 522 feet. Type Drilled
(Dug or drilled)

diameter 12 inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)

Depth to water table Surface feet.

7. Capacity of Well: 600 g.p.m. with 50 feet drawdown;
_____ g.p.m. with _____ feet drawdown.

Date of test: 10-1-50

If Flowing Well: Measured discharge 600 g.p.m. on 1
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by Self flows after 4hr. shut down
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

12 inch diameter Steel from 0 to 178 feet
 10 inch diameter Steel from 145 to 225 feet
 8 inch diameter Steel from 220 to 522 feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

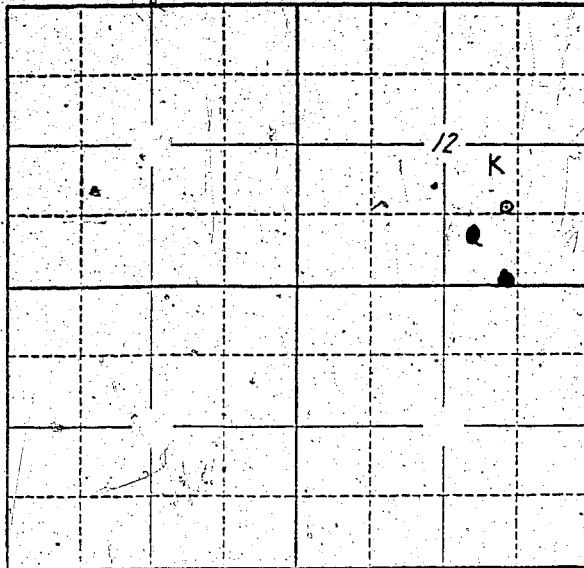
9. Perforated Casings or Screens:

works not clear Believe 8" Perforated from to
(Number per foot and size of perforations, or describe screen)
 from to
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

Log of Well:		MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
0'	to	15'	clay	
15		52	sandy silt	
52		118	broken rock & gravel	
118		130	cemented gravel	
130		132	clean sand	
132		155	gravel	
155		161	coarse sand	
161		177	fine gravel - dry	
177		184	sand & boulders	
184		207	washed gravel	
207		209	silty sand	
209		226	clay	
297		312	volcanic ash flowing water	
312		387	clay	
387		398	Muddy Sand	
398		415	sand - flowing water	
415		425	clay	
425		435	silty sand	
435		456	clean sand - bailed 100 GPM	
456		504	clay	
504		522	muddy sand	

Township 1N Range 1E W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion

I, Alice Huston, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Alice Huston
(Signature of Registrant)

Subscribed and sworn to before me this 2nd day of July, 1958

My commission expires 12th June 1961

Wm. S. Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 2nd day of July, 1958, at 11:00 o'clock A.M. and has been duly recorded in said office in Book No. B of Registration Statements on page GR-1828

~~Construction shall be completed by 18 and the water completed and beneficial use by 18~~

Witness my hand this 26th day of January, 1959

Alvin A. Starnes
(State Engineer)

By

(Deputy)

GR-1828

\$ 27.00