

Registration No. GR - 1903

Certificate No. GR - 1838

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Jack Pesheck

of Rt. 2, Box 360, Albany County of LINN

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well No. 3
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 10 miles north of Albany, Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 3465' S and 1518' W. of NE corner of S. 5, T. 10 S, R. 3 W
(Give distance and bearing to corner of section or other legal subdivision)

being within NW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Sec. 5, Twp. 10 S, Rge. 3 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of Linn
(If within city or town, give name)

3. Construction Work was begun on August 1950; was completed on August 1950
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on August 1950
(Date)

since which time the water has been used continuously
(Continuously or Intermittently)

from August 1950 to present time
(Date) (Date)

4. Quantity of water claimed and used is 90 gallons per minute; 18.0 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 21 feet. Type Driven
(Dug or drilled)

diameter 4 inches. Elevation of ground at well site 180 feet, mean sea level.
(As near as known)

Depth to water table 15 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test Not tested

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

4 inch diameter steel casing from 0 to 21 feet
inch diameter from to feet
inch diameter from to feet
inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

No perforations from to
(Number per foot and size of perforations, or describe screen)
from to
from to
from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

| MATERIAL | Thickness (Feet) | Depth to Bottom (Feet) |
|---------------|------------------|------------------------|
| Not available | | |
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If log of well is not available, give name and address of driller. Jack Pesheck, Rt. 2, Box 360, Albany, Ore.

11. Infiltration Trench: Covered or open _____
Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.
Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining _____
Dimensions: _____
(Length, course, and cross sectional size)
Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

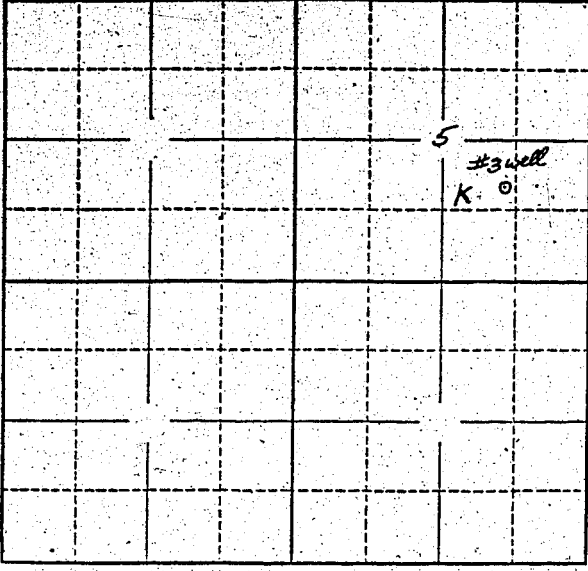
13. Pumping Equipment:
(a) Pump Fairbanks Morse 3" centrifugal Capacity 150 g.p.m.
(Make, type and size)
(b) Motor 5 H.P. electric
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

| Township North or South | Range E. or W. of Willamette Meridian | Section | Forty-acre Tract | Number Acres To Be Irrigated | Date of Reclamation |
|-------------------------|---------------------------------------|---------|--------------------------------------|------------------------------|---------------------|
| 10 S | 3 W | 5 | NW $\frac{1}{4}$ of SE $\frac{1}{4}$ | 3.5 | Aug. 1950 |
| 10 S | 3 W | 5 | NE $\frac{1}{4}$ of SE $\frac{1}{4}$ | 2.5 | " " |
| | | | | 6.0 | |
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15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 10 S Range 3 W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON
County of Linn } ss.

I, Jack Pesheck, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Jack Pesheck
(Signature of Registrant)

Subscribed and sworn to before me this 2nd day of July, 1958

My commission expires 8/19/59 Howard Carpenter
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 3rd day of July, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 8 of Registration Statements on page GR-1838

Witness my hand this 26th day of January, 1959

Lewis A. Stanley
(State Engineer)

\$15.00

By _____
(Deputy)

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