

Registration No. GR 1905

Certificate No. GR 3805

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, D. F. Bixby
of 6424 Monroe Rd County of Clackamas
(Mailing address)
State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: Two & one half miles East of Milwaukie
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 550 feet south & 940 feet east from NW corner of Section
(Give distance and bearing to corner of section or other legal subdivision)
being within NW 1/4 of NW 1/4 of Sec. 32, Twp. 1 South, Rge. 2 East
(Smallest legal subdivision) (N, or S.) (E or W.)

OR
in TRACT No. Block of Maple Hurst Addition
(Name of plat or addition)
County of Clackamas
(If within city or town, give name)

3. Construction Work was begun on July 1942, was completed on July 1942
(Date) (Date)
and the ground water claimed was first used for the purposes set out below on July 1942
(Date)
since which time the water has been used Intermittently
(Continuously or Intermittently)
from 1942 to 1958
(Date) (Date)

4. Quantity of water claimed and used is 15 gallons per minute; exempt acre feet per year.

5. Purpose or Purposes for which water is used IRRIGATION
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 115 feet. Type Drilled
(Dug or drilled)
diameter 6 inches. Elevation of ground at well site About 50 feet, mean sea level.
(As near as known)
Depth to water table 57 feet.

7. Capacity of Well: 30 g.p.m. with 2 feet drawdown.
g.p.m. with _____ feet drawdown.

Date of test, July 1942

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

If log of well is not available, give name and address of driller. Beaverton Well Driller

11. **Infiltration Trench:** Covered or open
 Dimensions: Length ft. Minimum depth ft. Maximum depth ft.
 Bottom width ft. Discharge g.p.m. Date of test

12. **Tunnel:** Type of lining
 Dimensions:
(Length, course, and cross sectional size)
 Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. **Pumping Equipment**

(a) Pump Deming 12" Plunger Capacity 15 g.p.m.
(Make, type and size)

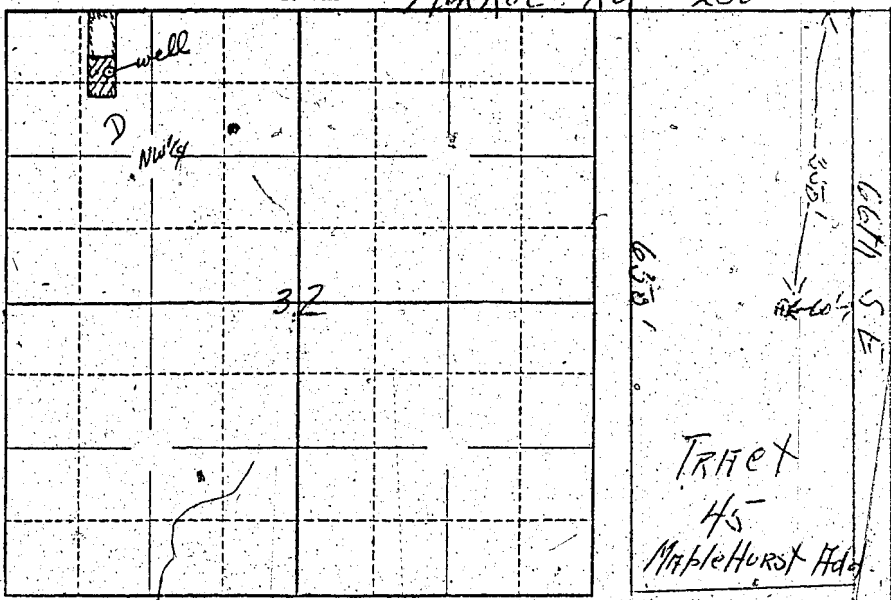
(b) Motor Electric 1/2 H.P.
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
7	7	7		2 Acres	
T1S	R2E	32	NW 1/4 of NW 1/4	2 ^{1/2} Ac	LAWN, SCRUBBY + BERRY S 1942

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 15 Range 2E, W.M.
 North Monroe Rd 250'



Locate well and acreage of irrigated land on plat.

Scale: $\frac{1}{4}$ " = 1 Mile

STATE OF OREGON }
 County of _____ } ss.

I, _____, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

[Signature]
 (Signature of Registrant)

Subscribed and sworn to before me this 1 day of July, 1958

My commission expires July 11, 1961
[Signature]
 (Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
 County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 3rd day of July, 1958, at 1.00 o'clock P. M. and has been duly recorded in said office in Book No. 16 of Registration Statements on page GR 3895

Witness my hand this 4th day of December, 1959

[Signature]
 (State Engineer)

By _____
 (Deputy)

\$75.00

GR 3895