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STATE ENGINEER  
SALEM, OREGON

Registration No. GR. GR-1922

Certificate No. GR. GR-1841

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, JOHN JOHANSEN

of 2515 FRIENDLY ST., Eugene County of LANE

State of OREGON do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is WELL  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: about two miles NW of Eugene, Oregon  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 400 feet west & 190 feet north from SE corner of Section 24  
(Give distance and bearing to corner of section or other legal subdivision)

being within DEBRICK JARDENS of Sec. 24, Twp. 17 D, Rge. 4 W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: Eugene, Oregon

in Lot 19, Block \_\_\_\_\_ of Debrick Jardens  
(Name of plat or addition)

County of Lane  
(If within city or town, give name)

3. Construction Work was begun on 20 years ago 1937; was completed on 20 years ago 1937  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 20 years ago 1937  
(Date)

since which time the water has been used every summer  
(Continuously or intermittently)

from 2 years ago 1957 to \_\_\_\_\_  
(Date) (Date)

4. Quantity of water claimed and used is 4.50 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used Domestic & irrigation  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 23 feet. Type DRILLED  
(Dug or drilled)

diameter 6 inches. Elevation of ground at well site 43 feet, mean sea level.  
(As near as known)

Depth to water table 14 feet.

7. Capacity of Well: 1.50 g.p.m. with \_\_\_\_\_ feet drawdown;

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test AUGUST 1957

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

..... inch diameter	..... from	..... to	..... feet
..... inch diameter	..... from	..... to	..... feet
..... inch diameter	..... from	..... to	..... feet
..... inch diameter	..... from	..... to	..... feet

Describe and show depth of shoe, plug, adapter, liner or other details: .....

.....

9. Perforated Casings or Screens:

.....	..... from	..... to
(Number per foot and size of perforations, or describe screen)	..... from	..... to
.....	..... from	..... to
.....	..... from	..... to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)

If log of well is not available, give name and address of driller: NOT KNOWN

11. Infiltration Trench: Covered or open \_\_\_\_\_  
Dimensions: Length \_\_\_\_\_ ft. Minimum depth \_\_\_\_\_ ft. Maximum depth \_\_\_\_\_ ft.  
Bottom width \_\_\_\_\_ ft. Discharge \_\_\_\_\_ g.p.m. Date of test \_\_\_\_\_

12. Tunnel: Type of lining \_\_\_\_\_  
Dimensions: \_\_\_\_\_ (Length, course, and cross sectional size)  
Position of water bearing stratum with reference to portal of tunnel \_\_\_\_\_

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

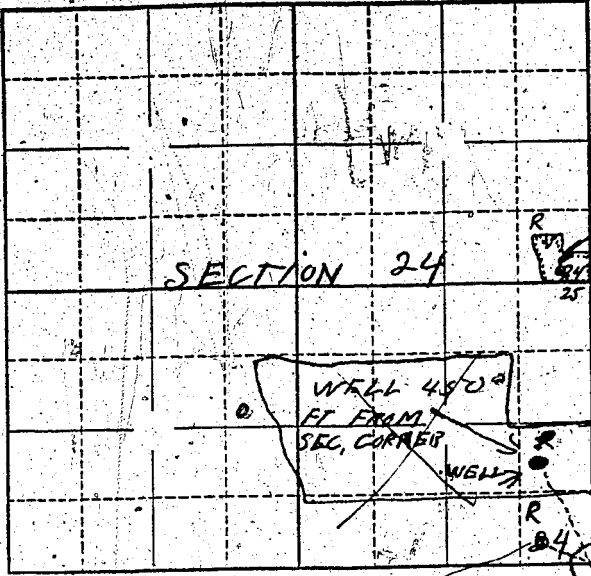
13. Pumping Equipment:  
(a) Pump Colts Chalmers Capacity 150 g.p.m. (Make, type and size)  
(b) Motor 5 H.P. 3 PHASE (Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Williams Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<u>T17 S</u>	<u>R4W</u>	<u>24</u>	<u>SE 1/4 of SE 1/4</u>	<u>11</u>	<u>1937</u>

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 17 S Range 4 W W.M.  
North



Locate well and acreage of irrigated land on plat.

Scale: ② - 1/4 Mile

STATE OF OREGON

County of Marion

I, John Johansen, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

John Johansen  
(Signature of Registrant)

Subscribed and sworn to before me this 27 day of June, 1958

My commission expires May 7<sup>th</sup>, 1959  
Ernest A. Rautins  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 3rd day of July, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 8 of Registration Statements on page GR-1841

Witness my hand this 26<sup>th</sup> day of January, 1959

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_ (Deputy)

\$15.00

GR-1841