

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, David W. Lambert  
 of Route 1 Box 165 Turner County of Marion  
(Mailing address)  
 State of Oregon, do hereby make application for a certificate of registration as evidence  
 of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well  
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: 7 Miles SE Turner  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1490 feet west & 300 feet south from E 1/4 corner of Section 23  
(Give distance and bearing to corner of section or other legal subdivision)  
 being within NW 1/4 of SE 1/4 of Sec. 23, Twp. 9S, Rge. 2W  
(Smallest legal subdivision) (S or S.) (W or W.)

or (b) within limits of recorded platted property, town or city: \_\_\_\_\_  
 in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)  
 \_\_\_\_\_ County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on June 1946; was completed on June 1946  
(Date) (Date)  
 and the ground water claimed was first used for the purposes set out below on June 1946  
(Date)  
 since which time the water has been used intermittently during seasons  
(Continuously or intermittently)  
 from 1946 to Oct 1957  
(Date) (Date)

4. Quantity of water claimed and used is 150 gallons per minute; 21 acre  
 feet per year.

5. Purpose or Purposes for which water is used Irrigation  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 38 feet. Type Drilled  
(Dug or drilled)  
 diameter 8 inches. Elevation of ground at well site \_\_\_\_\_ feet, mean sea level.  
(As near as known)  
 Depth to water table 12 feet.

7. Capacity of Well: 150 g.p.m. with 15 feet drawdown.  
 \_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test June 4, 1946

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)



8 inch diameter steel casing from 0 to 38 feet  
inch diameter \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ feet  
inch diameter \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ feet  
inch diameter \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ feet

Describe and show depth of shoe, plug, adapter, liner or other details: \_\_\_\_\_

9. Perforated Casings or Screens:

yes from 20' to 38'  
(Number per foot and size of perforations, or describe screen)  
from \_\_\_\_\_ to \_\_\_\_\_  
from \_\_\_\_\_ to \_\_\_\_\_  
from \_\_\_\_\_ to \_\_\_\_\_

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
<u>Sand &amp; gravel</u>		
		

If log of well is not available, give name and address of driller. M.D. Engloe

Rt. 6, Box 321 E Salem, Oregon 1946 Address

11. Infiltration Trench: Covered or open \_\_\_\_\_

Dimensions: Length \_\_\_\_\_ ft. Minimum depth \_\_\_\_\_ ft. Maximum depth \_\_\_\_\_ ft.

Bottom width \_\_\_\_\_ ft. Discharge \_\_\_\_\_ g.p.m. Date of test \_\_\_\_\_

12. Tunnel: Type of lining \_\_\_\_\_

Dimensions: \_\_\_\_\_  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel \_\_\_\_\_

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Pacific 3 1/2 intake 2 outlet Capacity 200 g.p.m.  
(Make, type and size)

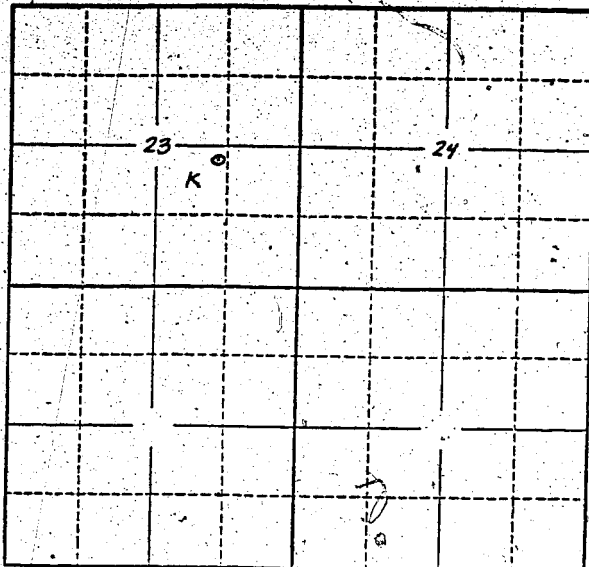
(b) Motor Wisconsin 9HP. Air-Cooled Gas Motor  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<u>T9S</u>	<u>R2W</u>	<u>23</u>	<u>N1/4 of SE1/4</u>	<u>40</u>	<u>1946</u>
<u>"</u>	<u>"</u>	<u>"</u>	<u>NE1/4 of SE1/4</u>	<u>5 1/2</u>	<u>"</u>
				<u>9 1/2</u>	<u>"</u>

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 9S Range 2W W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, David W. Lambert, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

David W. Lambert  
(Signature of Registrant)

Subscribed and sworn to before me this 7th day of July, 1958

My commission expires 12th June 1961

Wm. S. Bartholomew  
(Notary Public)

(SEAL)

### CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 7th day of July, 1958, at 10<sup>00</sup> o'clock A M. and has been duly recorded in said office in Book No. 8 of Registration Statements on page GR-1845

Witness my hand this 26th day of January, 1959

\$15.00

Lewis A. Atkinson  
(State Engineer)

By \_\_\_\_\_  
(Deputy)

GR-1845