

If log of well is not available, give name and address of driller. **OUR RECORDS DO NOT SHOW NAME OF DRILLER, IN FACT WE DO NOT HAVE TOO MUCH PERTAINING TO THIS.**

11. Infiltration Trench: Covered or open **+++**
 Dimensions: Length ******* ft. Minimum depth **+++** ft. Maximum depth ******* ft.
 Bottom width **+++** ft. Discharge ******* g.p.m. Date of test **+++**

12. Tunnel: Type of lining *********
 Dimensions: **+++++++**
(Length, course, and cross sectional size)
 Position of water bearing stratum with reference to portal of tunnel *********

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

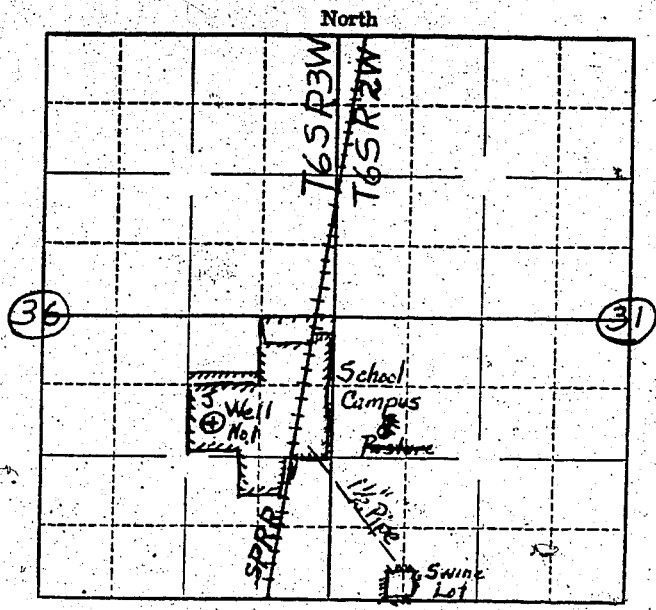
13. Pumping Equipment: **FAIRBANKS MORSE DEEP WELL TURBINE**
 (a) Pump **FAIRBANKS MORSE DEEP WELL TURBINE** Capacity **450** g.p.m.
(Make, type and size)
 (b) Motor **ELECTRIC 3/4 220 V 15 HP - Fairbanks Morse**
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
6S	3W	36	DOMESTIC WATER FOR BOARDING SCHOOL PLANT & IRRIGATION 40 ACRES CAMPUS LAWN.		1925*
			Water consumption during Sept. to June each school year average 50,000 gallons per 24 hr. day. During period June to Sept. the average is considerably less, probably around 25,000 gallons.		
6S	3W	36	NE 1/4 SE 1/4	20 31 ⁰ acres	"
			SE 1/4 SE 1/4	9 ⁰ acres	"
				31 40. Ac	"

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 65 Range 3W W.M.

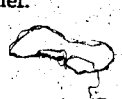


Locate well and acreage of irrigated land on plat.
Scale: 4" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, VICTOR E. HILL SUBREINDEPENDENT, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.



Victor E. Hill
(Signature of Registrant)

Subscribed and sworn to before me this 12 day of June, 1957

My commission expires Aug 4, 1959

Virgie B. Perry
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 7 day of July, 1958, at 3:00 o'clock P. M. and has been duly recorded in said office in Book No. 8 of Registration Statements on page GR-1863.

Witness my hand this 26th day of January, 1959

2650

Lewis A. Stanley
(State Engineer)

By _____
(Deputy)