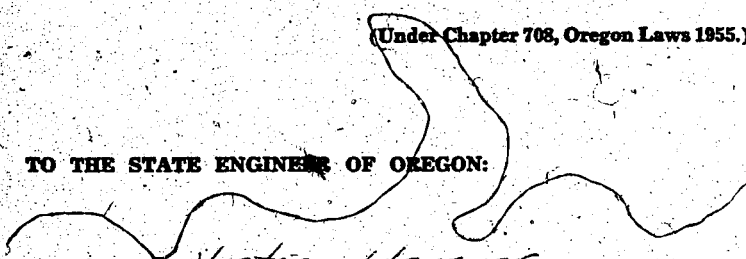


Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 703, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:



I, Victor Haffner
of Rt. 1, Harrisburg County of Linn

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

- 1. Source from which water is withdrawn is Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)
- 2. Location is: 4 miles East of Monroe
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) N 83° 19' 30" W 2005.09 ft of 1/4 cor on East 1/2 sec 25
(Give distance and bearing to corner of section or other legal subdivision)
being within SW 1/4 of NE 1/4 of Sec. 25, Twp. 14 S, Rge. 5 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:
in Lot _____, Block _____ of _____
(Name of plat or addition)
County of _____
(If within city or town, give name)

3. Construction Work was begun on 9/16; was completed on 10/16
(Date) (Date)
and the ground water claimed was first used for the purposes set out below on _____
(Date)

since which time the water has been used Continuously
(Continuously or intermittently)
from May to October
(Date) (Date)

4. Quantity of water claimed and used is 900 gallons per minute; 146 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 26 feet. Type drilled
(Dug or drilled)
diameter 12 1/4 inches. Elevation of ground at well site 280 feet, mean sea level.
(As near as known)
Depth to water table 12 feet.

7. Capacity of Well: 900 g.p.m. with unknown feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test NOT TESTED

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

If log of well is not available, give name and address of driller. *W. H. ...*

11. Infiltration Trench: Covered or open _____
 Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.
 Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining _____
 Dimensions: _____
(Length, course, and cross sectional size)
 Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

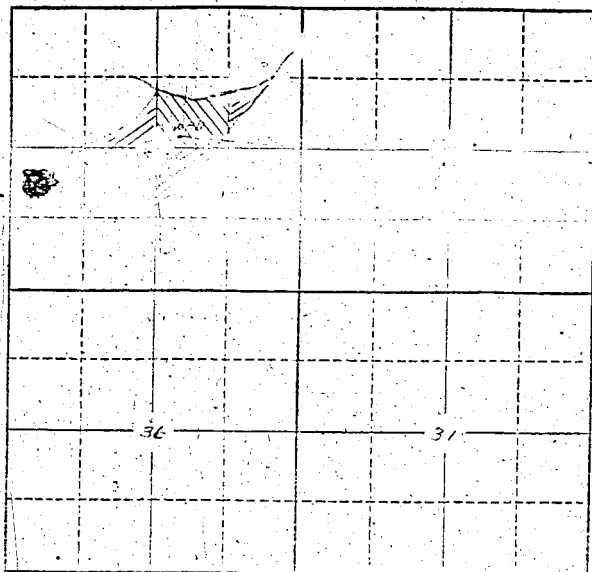
13. Pumping Equipment:
 (a) Pump *four inch Gould* Capacity *850*[?] g.p.m.
(Make, type and size)
 (b) Motor *2.5 HP Electric*
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
14.5	5W	25	SE $\frac{1}{4}$, NW $\frac{1}{4}$	23	1946
"	"	"	SW $\frac{1}{4}$, NE $\frac{1}{4}$	30	1946
"	"	"	SE $\frac{1}{4}$, NE $\frac{1}{4}$	5	1946
"	"	"	NE $\frac{1}{4}$, SW $\frac{1}{4}$	17	1946
"	"	"	NW $\frac{1}{4}$, SE $\frac{1}{4}$	21	1946
			TOTAL	96 ⁰	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 14.5 Range 5 W., W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion

ss.

I, Victor Hallner, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Victor Hallner
(Signature of Registrant)

Subscribed and sworn to before me this 7th day of July, 1958.

My commission expires Sept. 8, 1960

Chas. T. Wheeler
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 7th day of July, 1958, at 400 o'clock P. M. and has been duly recorded in said office in Book No. 8 of Registration Statements on page GR-1851

~~Construction shall be completed by _____ and the water reported applied to _____~~

Witness my hand this 26th day of January, 1959

\$24.90

(State Engineer)

By _____

(Deputy)

GR-1851