

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, CLARK W. SHERMAN

of SCAPPOOSE  
(Mailing address)

County of COLUMBIA

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1 1/2 MILES NORTH 1/8 MILE WEST OF SCAPPOOSE  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) ABOUT 1400 FEET EAST OF STONE MONUMENT AT S.W. CORNER CLONIGER DLC  
(Give distance and bearing to corner of section or other legal subdivision)

being within SE 1/4 of SW 1/4 of Sec. 36, Twp. 4N, Rge. 2W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on ABOUT SEPT 1 1938; was completed on ABOUT NOV. 30, 1938  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on ABOUT JUNE 1, 1939  
(Date)

since which time the water has been used CONTINUOUSLY  
(Continuously or Intermittently)

from JUNE 1, 1939 to JULY  
(Date) (Date)

4. Quantity of water claimed and used is 200 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used IRRIGATION, STOCK WATERING,

DOMESTIC, INDUSTRIAL  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 392 feet. Type DRILLED  
(Dug or drilled)

diameter 10 inches. Elevation of ground at well site \_\_\_\_\_ feet, mean sea level.  
(As near as known)

Depth to water table 125 feet.

7. Capacity of Well: 200 g.p.m. with 40 feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

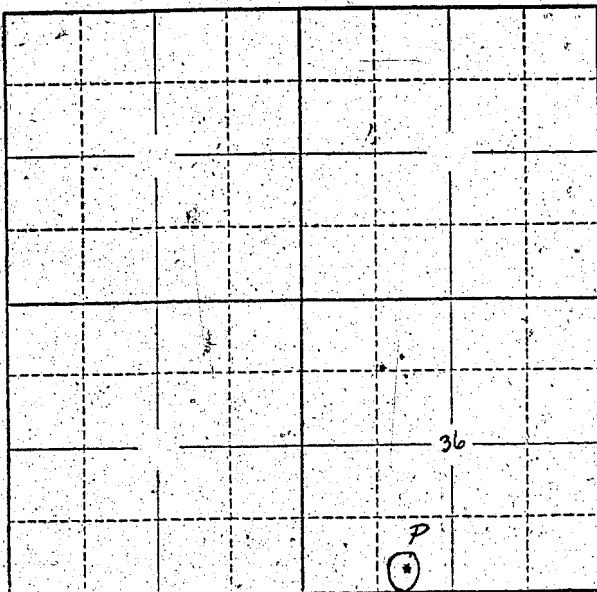
Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)





Township 4 Range 2, W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of COLUMBIA } ss.

I, CLARK W. SHERMAN being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Clark W. Sherman  
(Signature of Registrant)

Subscribed and sworn to before me this 7th day of JULY, 1958.

My commission expires January 14, 1967  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON } ss.  
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 8th day of July, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 16 of Registration Statements on page GR-3868

Witness my hand this 28th day of December, 1959  
Louis A. Stanley  
(State Engineer)

By \_\_\_\_\_  
(Deputy)

GR 3868

15.00