

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

1. Claude F. Anderson

of Rt 3 Box 229 Milton-Freewater County of Umatilla
(Mailing address)

State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 3 miles North Milton-Freewater
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 400 feet West + 910 feet South of NE Corner of Sec 26
(Give distance and bearing to corner of section or other legal subdivision)

being within SE 1/4 + NE 1/4 of NE 1/4 of Sec. 26, Twp. 6 N, Rge. 35 E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on About 1910; was completed on Sept 1920
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1910
(Date)

since which time the water has been used Continuously
(Continuously or intermittently)

from June 1st to Oct 1 each year since 1910
(Date) (Date)

4. Quantity of water claimed and used is 275 gallons per minute; 50 acre feet per year.

5. Purpose or Purposes for which water is used: Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 54.5 feet. Type Dug + Drilled
(Dug or drilled)

diameter 6' x 6' Dug inches. Elevation of ground at well site 850 feet, mean sea level.
(As near as known)

Depth to water table 10 feet.

7. Capacity of Well: 275 g.p.m. with 10 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test 1924

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

6' inch diameter *concrete* from 0 to 18 feet
8 inch diameter *steel* from 20 to 30 feet
inch diameter from to feet
inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

(Number per foot and size of perforations, or describe screen) from to
from to
from to
from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

No Information

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)

If log of well is not available, give name and address of driller. *Deceased (Jim Overholt)*

11. Infiltration Trench: Covered or open

Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.

Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining _____

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump *2 1/2 x 3" Delivered Centrifugal* Capacity *275* g.p.m.
(Make, type and size)

(b) Motor *Electric 3 HP*
(Type and horsepower)

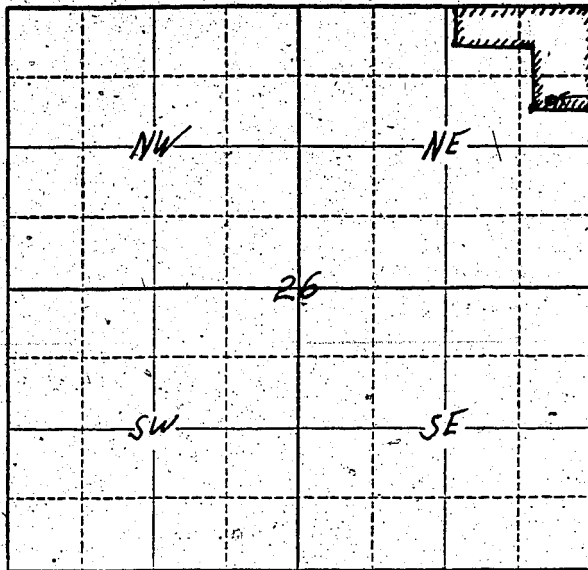
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<i>6N</i>	<i>35E</i>	<i>26</i>	<i>NE⁴ of NE⁴</i>	<i>15</i>	<i>1910</i>

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Surplus right - Crockett Ditch

Township 6N Range 35E, W.M.
North



Well Location
910 feet South +
400 feet West of
NE Corner of Sec
26.

Locate well and acreage of irrigated land on plat.

Scale: $\frac{2}{4}$ " = 1 Mile

STATE OF OREGON

County of Umatilla } ss.

I, Claude E. Anderson, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Claude E. Anderson
(Signature of Registrant)

Subscribed and sworn to before me this 7th day of July, 1950

My commission expires aug 5, 1960

[Signature]
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 8th day of July, 1950, at 1:00 o'clock P. M. and has been duly recorded in said office in Book No. 9 of Registration Statements on page GR-1894

Witness my hand this 26th day of January

Lewis A. Stanley
(State Engineer)

By

(Deputy)

GR - 1894

\$15.00