

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

WE, I - JOSEPH C. RENAULT AND IRENE T. RENAULT

of 350 BOONE ROAD Salem County of MARION

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL (Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: FOUR MILES SOUTH OF SALEM (Approximate distance and direction from nearest city or town)

and is more particularly described as follows: 200 ft. well of 100 ft. north from SE corner Section 9.

(a) N.W. CORNER OF LOT ONE (1) - REDLANDS ORCHARD (Give distance and bearing to corner of section or other legal subdivision) being within SE 1/4 of SE 1/4 LOT ONE (1) of Sec. 9 Twp. 8S Rge. 3W (Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____ (Name of plat or addition)

County of _____ (If within city or town, give name)

3. Construction Work was begun on Aug. 5, 1952 (Date); was completed on Aug. 20, 1952 (Date)

and the ground water claimed was first used for the purposes set out below on August 1952 (Date)

since which time the water has been used: CONTINUOUSLY (Continuously or intermittently)

from AUG. 20, 1952 (Date) to PRESENT (Date) J.R. 24

4. Quantity of water claimed and used is 700 ~~500~~ gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used DOMESTIC AND IRRIGATION

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 50' 116' feet. Type DRILLED (Dug or drilled)

diameter SIX (6) inches. Elevation of ground at well site 105 feet, mean sea level. (As near as known)

Depth to water table 50' feet.

7. Capacity of Well: 35 g.p.m. with 5 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test August 20, 1952

If Flowing Well: Measured discharge _____ g.p.m. on _____ (Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____ (Date)

Water is controlled by _____ (Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

6 inch diameter *Steel casing* from SURFACE to 70 feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

2" FOOT VALVE ON 2" PIPE TO 108'

9. Perforated Casings or Screens:

NONE from to
 (Number per foot and size of perforations, or describe screen)
 from to
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
LOG OF WELL WAS NOT MAINTAINED		
70' OF 6" CASING PUT WELL INTO SOLID ROCK		WELL DEPTH 116 FEET

If log of well is not available, give name and address of driller. HARLAN MILLER

5220 SUNNYVIEW AVENUE SALEM, OREGON

11. Infiltration Trench: Covered or open NONE

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining NONE

Dimensions: (Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump UNIVERSAL-JET- 2" Capacity ^(249pm) 1450 g.p.m. ^{hour}

(Make, type and size)

(b) Motor ELECTRIC - TWO (2) H.P.

(Type and horsepower)

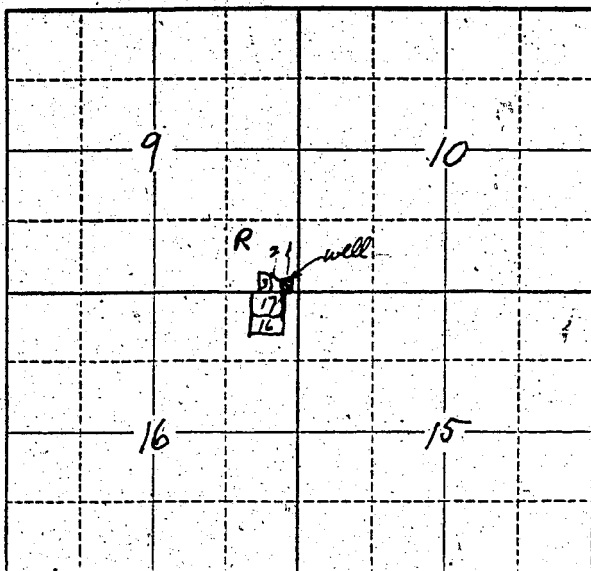
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
WATER IS USED ON PART OF LOTS ONE AND THREE, AND ALL OF LOT TWO, REDLANDS					
ORCHARD, IN SECTION NINE (9) AND ALSO IN PARTS OF LOTS 16 AND 17, REDLANDS					
ORCHARDS IN SECTION 16.					
PROPERTY DESCRIBED AS FOLLOWS:					
BEGINNING AT A POINT SOUTH 75° 4' EAST 13.23 CHAINS FROM THE NORTHWEST					
CORNER OF LOT 5 IN REDLAND ORCHARDS, ALONG THE NORTH LINE OF LOTS 3, 4, AND 5;					
THENCE SOUTH 0° 8' WEST AND PARALLEL WITH THE WEST BOUNDARY OF LOTS 5, 6, AND 7					
IN SAID REDLAND ORCHARDS, 13.69 CHAINS TO AN IRON PIPE ON THE SOUTH BOUNDARY OF					
LOT 16 IN SAID REDLAND ORCHARDS; THENCE SOUTH 89° 42' EAST ALONG THE SOUTH					
BOUNDARY OF LOT 16, 3.71 CHAINS TO AN IRON PIPE; THENCE NORTH 0° 8' EAST AND					
PARALLEL WITH THE WEST BOUNDARY OF LOTS 5, 6, AND 7, REDLAND ORCHARDS, 12.99					
CHAINS TO A POINT ON THE NORTH BOUNDARY OF LOT 1; THENCE NORTH 75° 4' WEST					
ALONG THE NORTH BOUNDARY OF LOTS 1, 2, AND 3, 3.83 CHAINS TO THE POINT OF					
BEGINNING.					
8S	3W	9	SE $\frac{1}{4}$ SE $\frac{1}{4}$	2 $\frac{1}{2}$	1952
"	"	16	NE $\frac{1}{4}$ NE $\frac{1}{4}$	2 $\frac{1}{2}$	1952
				Total 5 acres	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, certificate or adjudicated right to appropriate water made or held by the registrant.

NOT APPLICABLE

Township 8 S Range 3 W, W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of MARION

} ss.

I, JOSEPH C. RENAULT, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Joseph C. Renault
(Signature of Registrant)

Subscribed and sworn to before me this 8TH day of JULY, 1958.

My commission expires 2/28/62

Ernest L. Baird
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

} ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 8 day of July, 1958, at 1:30 o'clock P. M. and has been duly recorded in said office in Book No. 9 of Registration Statements on page GR-1895

Witness my hand this 26th day of January, 1959

Lewis A. Stanley
(State Engineer)

\$15.00

By _____ (Deputy)

GR - 1895