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STATE ENGINEER  
SALEM, OREGON

Registration No. GR-1971

Certificate No. GR-1899

### Registration Statement

#### OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, ARNOLD BERGER

of Rt 1 Box 390 Hillsboro, Oregon County of WASHINGTON

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL #1  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 6 Miles N.E. Hillsboro  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1850 S 65° E from NW corner Section 22  
(Give distance and bearing to corner of section or other legal subdivision)

being within NE 1/4 of NW 1/4 of Sec. 22, Twp. 1 N, Rge. 2 W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

(If within city or town, give name) County of WASHINGTON

3. Construction Work was begun on Oct 1952; was completed on Oct 1952  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on MAY 1953  
(Date)

since which time the water has been used INTERMITTENTLY  
(Continuously or intermittently)

from MAY to OCT EACH YEAR.  
(Date) (Date)

4. Quantity of water claimed and used is 35 gallons per minute; 20 acre feet per year.

5. Purpose or Purposes for which water is used IRRIGATION

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 100 feet. Type BORED

(Dug or drilled)

diameter 12 inches. Elevation of ground at well site 200 feet, mean sea level.  
(As near as known)

Depth to water table 20 feet.

7. Capacity of Well: 35 g.p.m. with 60 feet drawdown.

25 g.p.m. with 85 feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

12 inch diameter CONCRETE TILE from Surface to 100 feet  
 inch diameter from to feet  
 inch diameter from to feet  
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:  
NONE

9. Perforated Casings or Screens:

(Number per foot and size of perforations, or describe screen) from to  
NONE from to  
 from to  
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
CLAY	1	20
BLUE CLAY	40	60
RED CLAY & FINE SAND	10	70
BLUE CLAY	12	82
BLACK SAND & CLAY	4	86
BLUE CLAY	14	100

If log of well is not available, give name and address of driller. LEE BARTON

RT 1 Hillsboro Oregon

11. Infiltration Trench: Covered or open \_\_\_\_\_

Dimensions: Length \_\_\_\_\_ ft. Minimum depth \_\_\_\_\_ ft. Maximum depth \_\_\_\_\_ ft.

Bottom width \_\_\_\_\_ ft. Discharge \_\_\_\_\_ g.p.m. Date of test \_\_\_\_\_

12. Tunnel: Type of lining \_\_\_\_\_

Dimensions: \_\_\_\_\_  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel \_\_\_\_\_

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump BERKLEY JET 2" Capacity 60 g.p.m.  
(Make, type and size)

(b) Motor CENTURY S.H.P. ELECTRIC  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Williams Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<u>1 N</u>	<u>2 W</u>	<u>22</u>	<u>NE 1/4 of NW 1/4</u>	<u>13.0</u>	<u>1953</u>
			<u>NW 1/4 of NW 1/4</u>	<u>6.7</u>	<u>"</u>
			<u>NW 1/4 of NE 1/4</u>	<u>0.6</u>	<u>"</u>
				<u>20.3</u>	<u>"</u>

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 1N Range 2W, W.M.  
North


Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Arnold Berger, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Arnold Berger  
(Signature of Registrant)

Subscribed and sworn to before me this 7th day of July, 1958

My commission expires 12 June 1961

Wm. S. Bartholomew  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 9th day of July, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 9 of Registration Statements on page GR-1899

Witness my hand this 26th day of January, 1959

Alvin A. Stanley  
(State Engineer)

By \_\_\_\_\_ (Deputy)

GR-1899

\$15.00