

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, JOHN H. KOFFEL

of 25215 S.W. 9th NWY. County of WASHINGTON

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP (Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1/2 mile from Hillsboro, Ore. East (Approximate distance and direction from nearest city or town)

and is more particularly described as follows: 1430 feet south & 1780 feet west from NE corner Section 9.

(a) 90.0' E of S.W. corner of Sec. 46 (Give distance and bearing to corner of section or other legal subdivision)

being within Sec. 46 SW 1/4 of Sec. 9, Twp. 1 S, Rge. 2 W (Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot, Block of (Name of plat or addition)

County of (If within city or town, give name)

3. Construction Work was begun on MAY 8 - 1952 (Date); was completed on MAY 13 - 1952 (Date)

and the ground water claimed was first used for the purposes set out below on MAY 18 - 1952 (Date)

since which time the water has been used during season (Continuously or intermittently)

from MAY 18 - 1952 (Date) to July 7 - 1958 (Date)

4. Quantity of water claimed and used is 2.0 gallons per minute; 7 1/2 acre feet per year.

5. Purpose or Purposes for which water is used

Domestic Irrigation (Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 36 feet. Type HAND DRILLED (Dug or drilled)

diameter 4 7/8 inches. Elevation of ground at well site 225 feet, mean sea level. (As near as known)

Depth to water table 17 feet.

7. Capacity of Well: 3.0 g.p.m. with 22 feet drawdown.

g.p.m. with feet drawdown.

Date of test July 2 1958

If Flowing Well: Measured discharge g.p.m. on (Date)

Shut-in pressure at ground surface lbs. per sq. in. on (Date)

Water is controlled by (Cap, valve, etc.)

If log of well is not available, give name and address of driller. _____

Drilled our selves

11. Infiltration Trench: Covered or open _____

Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.

Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining _____

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump *Perkins Jet* _____ Capacity *20* g.p.m.
(Make, type and size)

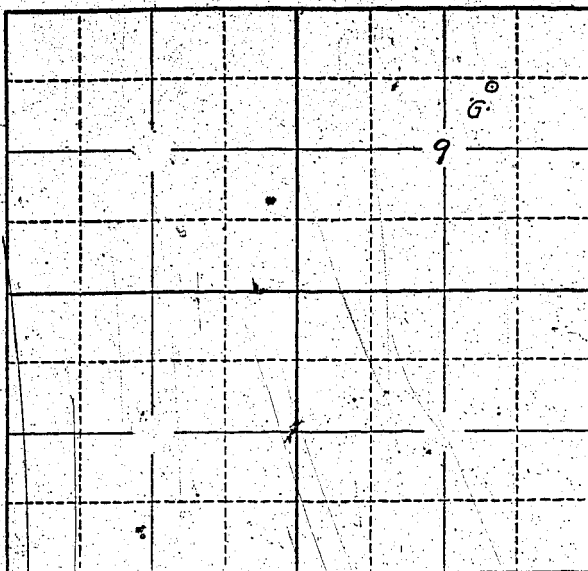
(b) Motor *Electric 1 horsepower* _____
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E or W of Williamsite Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<i>1-S</i>	<i>2-W</i>	<i>9</i>	<i>Lot 46</i>	<i>3 Total</i>	<i>May 18 - 1952</i>
"	"	"	<i>NW 1/4 of NE 1/4</i>	<i>2.5</i>	"
"	"	"	<i>SW 1/4 of NE 1/4</i>	<i>0.5</i>	"
				<u><i>3.0 Ac</i></u>	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 15 Range 2W, W.M.,
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Mrs. John H. Haffel, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Mrs. John H. Haffel
(Signature of Registrant)

Subscribed and sworn to before me this 7th day of July, 19 58

My commission expires 12th June 1961 Wm. S. Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 9th day of July, 19 58, at 2:00 o'clock PM and has been duly recorded in said office in Book No. 9 of Registration Statements on page GR-1900

Witness my hand this 26th day of January, 19 59

Levin A. Stanley
(State Engineer)

By _____ (Deputy)

\$15.00