

RECEIVED  
JUL 9 1958  
STATE ENGINEER  
SALEM, OREGON

Registration No. GR-1973  
Certificate No. GR-1901

### Registration Statement

#### OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Harold N. ~~W~~ and Juanata Kumar  
of 32215 T.V. Hiway, Hillsboro, OR County of Washington

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is: Pump Well  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 3 1/2 mi. SW of Hillsboro  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) Sec 11 of SE. Cor Sec 11 T. 33 N. R. 24 E.  
(Give distance and bearing to corner of section, or other legal subdivision)  
being within NW 1/4 3 1/2 of Sec. 11, Twp. 15, Rge. 3 W W.M.  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)  
County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on June, 1948; was completed on June, 1948  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on June 1948  
(Date)

since which time the water has been used Continuously  
(Continuously or intermittently)

from Jan 1 to Dec 31  
(Date) (Date)

4. Quantity of water claimed and used is 40 (each) gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used Manuf & Indust.

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 70' 00" feet. Type Drilled  
(Dug or drilled)

diameter 6" inches. Elevation of ground at well site 180 feet, mean sea level.  
(As near as known)

Depth to water table 40 feet.

7. Capacity of Well: 110 g.p.m. with 55 feet drawdown.

110 g.p.m. with 55 feet drawdown.

Date of test June 1948

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap. valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

6" inch diameter *steel casing* from *0* to *76* feet  
6" inch diameter " " from *0* to *76* feet  
\_\_\_\_ inch diameter \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ feet  
\_\_\_\_ inch diameter \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

*NO* \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_  
(Number per foot and size of perforations, or describe screen)  
\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_  
\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_  
\_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

| MATERIAL   | Thickness (Feet) | Depth to Bottom (Feet) |
|------------|------------------|------------------------|
| <i>unk</i> |                  |                        |
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If log of well is not available, give name and address of driller. A. J. Gaert

Aloha, Ore

11. Infiltration Trench: Covered or open \_\_\_\_\_  
 Dimensions: Length \_\_\_\_\_ ft. Minimum depth \_\_\_\_\_ ft. Maximum depth \_\_\_\_\_ ft.  
 Bottom width \_\_\_\_\_ ft. Discharge \_\_\_\_\_ g.p.m. Date of test \_\_\_\_\_

12. Tunnel: Type of lining \_\_\_\_\_  
 Dimensions: \_\_\_\_\_  
(Length, course, and cross sectional size)  
 Position of water bearing stratum with reference to portal of tunnel \_\_\_\_\_

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

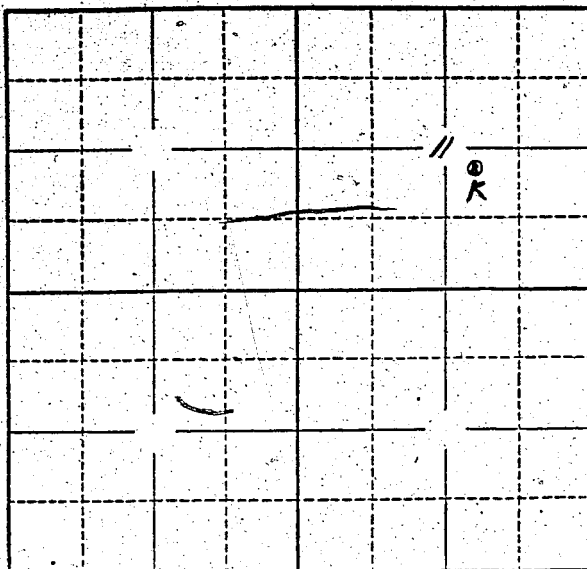
13. Pumping Equipment:  
 (a) Pump 2-Redless - ~~3/4 H.P.~~ Capacity 40 g.p.m.  
(Make, type and size)  
 (b) Motor Electric - 3/4 H.P.  
(Type and horsepower)

14. Location of area irrigated or to be irrigated; or place of use if for purposes other than irrigation.

| Township North or South | Range E. or W. of Willamette Meridian | Section | Forty-acre Tract | Number Acres To Be Irrigated | Date of Reclamation |
|-------------------------|---------------------------------------|---------|------------------|------------------------------|---------------------|
| T1S                     | R3W                                   | 11      | NW 1/4 of SW 1/4 | Mfg.                         | 1948                |
|                         |                                       |         |                  |                              |                     |
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15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.  
 \_\_\_\_\_  
 \_\_\_\_\_

Township 15 Range 3W W.M.  
North



Locates well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, \_\_\_\_\_, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Harold A. Summer  
(Signature of Registrant)

Subscribed and sworn to before me this 7th day of July, 1958

My commission expires 12th June 1961 Wm. D. Beathouse  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 9th day of July, 1958, at 2 o'clock AM and has been duly recorded in said office in Book No. 9 of Registration Statements on page GR-1901

Witness my hand this 9th day of February, 1959

Lewis A. Stanley  
(State Engineer)

# 20<sup>00</sup>

By \_\_\_\_\_ (Deputy)

GR - 1901