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STATE ENGINEER
SALEM, OREGON

Registration Statement

Registration No. GR-1980

Certificate No. GR-1902

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, W. R. and Beulah ^{Maria} Sawtell

of Route 3, Box 697, Albany County of Linn

State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

- 1. Sources from which water is withdrawn is pump well
(Flowing well, pump well, infiltration trench, or tunnel)
- 2. Location is: 3 miles West of Albany, Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) N. 76° E. 26.25 chains from NE corner D1C 59, T. 11 S., R. 1 W.W.M.
(Give distance and bearing to corner of section or other legal subdivision)
being within SW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Sec. 15, Twp. 11 S, Rge. 1 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:
in Lot _____, Block _____ of _____
(Name of plat or addition)

County of Linn
(If within city or town, give name)

3. Construction Work was begun on 1945; was completed on 1945
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1945
(Date)
since which time the water has been used continuously
(Continuously or intermittently)

from 1945 to present time
(Date) (Date)

4. Quantity of water claimed and used is 48 gallons per minute; 6.25 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 42 feet. Type Drilled
(Dug or drilled)
diameter 4 inches. Elevation of ground at well site 220 feet, mean sea level.
(As near as known)
Depth to water table 18 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test No tested

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

If log of well is not available, give name and address of driller. unknown

11. Infiltration Trench: Covered or open

Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.

Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining _____

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Deepwell Jet Capacity 50 g.p.m.
(Make, type and size)

(b) Motor 3 H. P. electric
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

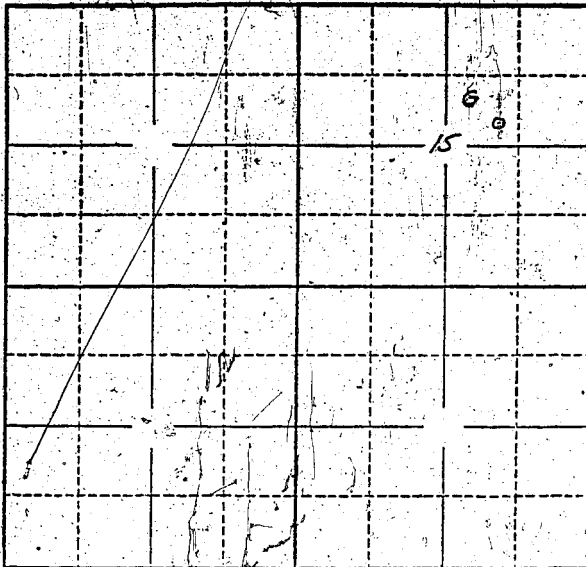
Township North or South	Range E. or W. of Williamsite Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
11 S	4 W	15	SW $\frac{1}{4}$ of NE $\frac{1}{4}$	2.5	1945

File with C. S. 2434

Beginning in the center line of the State Secondary Highway, East 1447.35 feet, N.0°56'E. 340.56 feet and N.0°46'E. 120.00 feet from the northeast corner of the John Moore D.L.C. No. 59 in T.11 S., R. 4W. of the Mill. Mer. in Linn. County, Oregon; and running thence N.0°46'E. 50.00 feet to an iron rod; thence N.80°00'E. 30.38 feet to a 1" iron rod; thence N.71°51'E. (old bearing N.72°00'E.) 423.95 feet to a 3/4" iron pipe which bears S.71°51'W. 397.33 feet from a 1/2" pipe on the North line of and west 2910.6 feet from the northeast corner of the Davis Layton D.L.C. No. 58 in said Township and Range; thence S.0°50'W. 468.69 feet to a 3/4" pipe; thence S.89°35'W. 263.0 feet to a 3/4" pipe which bears N.89°35'E. 167.0 feet from the center line of the aforementioned State Secondary Highway; thence N.0°50'E. 278.0 feet to a 3/4" pipe; thence S.89°35'W. 167.37 feet to the place of beginning and containing 2.08 acres.

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 11 S Range 4 W, W.M.
North



Locate well and acreage of irrigated land on plat.

Scale: $\frac{1}{2}$ - 1 Mile

STATE OF OREGON

County of LINN

ss.

I, Marie W. R. and Beulah Sawtell, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Marie Sawtell
Beulah Marie Sawtell
(Signature of Registrant)

Subscribed and sworn to before me this 20th day of June, 1958.

My commission expires Oct. 2, 1961
Ruby Muller
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 9th day of July, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 9 of Registration Statements on page GR-190.

Witness my hand this 9th day of February, 1959
Lewis A. Stanley
(State Engineer)

\$15.00

By _____
(Deputy)