

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Stanley and Row Michael

of Rt. 1 Box 40 Swain County of Marion

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 12 miles N. of Salem
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1056 ft. West & 230 ft. North from S.E. corner Sec. 30
(Give distance and bearing to corner of section or other legal subdivision)

being within S.E. 1/4 of Sec. 30, Twp. 5, Rge. 2 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of Marion
(If within city or town, give name)

3. Construction Work was begun on 1946; was completed on Aug 7, 1946
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on Sept 1952 (Armed since 1946)
(Date)

since which time the water has been used Intermittently (Continuously or intermittently)

from Sept 1952 to Oct 1957
(Date) (Date)

4. Quantity of water claimed and used is 60 gallons per minute; 24 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation and Domestic
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well; Depth 105 feet. Type Drilled
(Dug or drilled)

diameter 6 inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)

Depth to water table 24 feet. (State stand at 10 ft 9 inches Aug 9-46)

7. Capacity of Well: 50 g.p.m. with 19 feet drawdown.

100 g.p.m. with 47 feet drawdown.

Date of test Sept 1952

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

6 inch diameter steel casing from 0 to do not know but estimate 105 ft feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

Perforated but know do not know how from to
(Number per foot and size of perforations, or describe screen)
 from to
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Clay	64 ft	
Silty Sand	16 ft	80 ft
Black Sand	18 ft	98 ft
Sand and gravel	6 ft	104 ft
Gravel (lower)	1 ft	105 ft

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.
Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)
Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

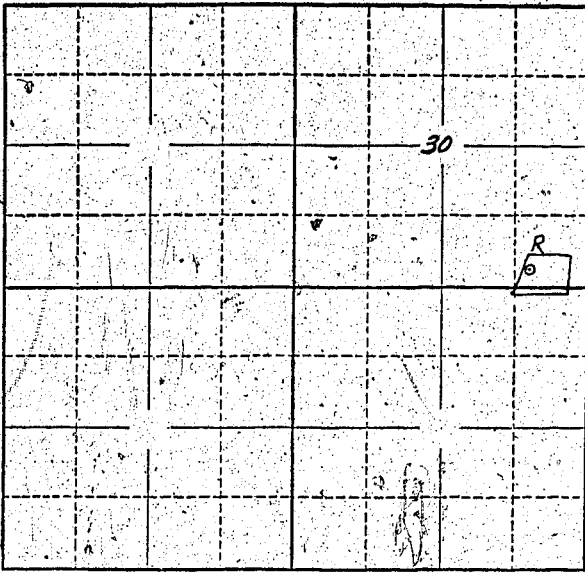
(a) Pump *Lucuzzi Jet* Capacity *60* g.p.m.
(Make, type and size)
(b) Motor *Electric 5 horse power*
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation

Township North or South	Range E. or W. of Williams' Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
5 S	2 W	30	SE $\frac{1}{4}$ SE $\frac{1}{4}$	8.00	1952
5 S	2 W	31	NE $\frac{1}{4}$ NE $\frac{1}{4}$	1.50	1952
				<u>9.50</u> Ac	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 5S Range 2W W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of _____ } ss.

I, Mrs. Stanley Michalek Jr., being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Mrs. Stanley Michalek Jr.
(Signature of Registrant)

Subscribed and sworn to before me this 9th day of July, 1958

My commission expires 12th June 1961 Wm. S. Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 9th day of July, 1958, at 9:00 o'clock A.M. and has been duly recorded in said office in Book No. 9 of Registration Statements on page GR-1918

Witness my hand this 9th day of February, 1959

Lewis A. Stanley
(State Engineer)

By _____
(Deputy)

\$15.00