

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER
(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, Frank L. and Pansy Richardson

of Route 1, Box 271, Albany County of Linn

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well No. 1
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 8 miles N.E. of Albany, Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) S. 6° E. 16 chains from the NE corner of the John A. Powell D.C. 40, T. 11 S. R2W
(Give distance and bearing to corner of section or other legal subdivision)

being within NE 1/4 of NE 1/4 of Sec. 5, Twp. 11 S, Rge. 2 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of Linn
(If within city or town, give name)

3. Construction Work was begun on May 1, 1943; was completed on May 10, 1944
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on May 15, 1944
(Date)

since which time the water has been used continuously
(Continuously or intermittently)

from May 15, 1944 to present time
(Date) (Date)

4. Quantity of water claimed and used is 300 gallons per minute; 52 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 26 feet. Type Dug
(Dug or drilled)

diameter 3 feet inches. Elevation of ground at well site 253 feet, mean sea level.
(As near as known)

Depth to water table 10 feet.

7. Capacity of Well: 400 g.p.m. with 15 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test Not tested

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

3 feet inch diameter cased with concrete from 0 to 8 feet
inch diameter " " lumber from 8 to 18 feet
inch diameter from to feet
inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:
.....
.....

9. Perforated Casings or Screens:

none from to
(Number per foot and size of perforations, or describe screen)
from to
from to
from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Top soil	0	3
Sand and gravel	23	26

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump 2 1/2" Alais Chalmers centrifugal Capacity 300 g.p.m.
(Make, type and size)

(b) Motor 15 H.P. electric
(Type and horsepower)

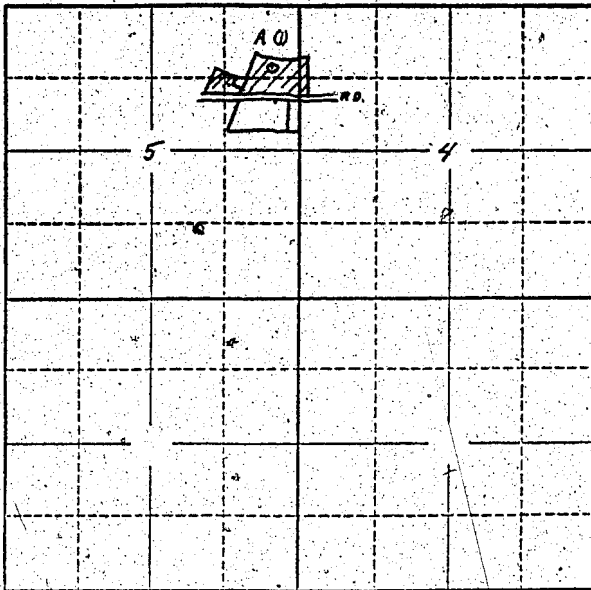
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
11 S	2 W	5	NE 1/4 of NE 1/4	10.8	May 15, 1964
11 S	2 W	4	NW 1/4 of NW 1/4	1.2	"
11 S	2 W	5	SE 1/4 of NE 1/4	12.1	"
11 S	2 W	4	SW 1/4 of NW 1/4	0.9	"
				25.0	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 11S Range 2W, W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Linn

} ss.

I, Frank L. and Pansy Richardson, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

.....
(Signature of Registrant)

Subscribed and sworn to before me this day of, 19.....

My commission expires

.....
(Notary Public)

(SEAL)

See Page GR-184 K for Certificate
CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

} ss.

~~I do hereby certify that the foregoing Registration Statement was executed in the County of the State of Oregon on this day of 19..... and that I have read the same and find it correct. No of Registration Statement is necessary. Construction will be completed by 19..... and the water canal to be completed by 19.....~~

Witness my hand this day of, 19.....

.....
(State Engineer)

By

.....
(Deputy)

GR-184 C

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, Frank L. and Pansy Richardson

of Route 1, Box 271, Albany County of Linn

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well No. 2
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 8 miles N.E. of Albany, Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) S. 2° 40' E. 24.5 chains from the NE corner of the John A. Powell DMC 40, T. 11 S
(Give distance and bearing to corner of section or other legal subdivision) S R2W
being within SE 1/4 of NE 1/4 of Sec. 5, Twp. 11 S, Rge. 2 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)
County of Linn
(If within city or town, give name)

3. Construction Work was begun on May 6, 1948; was completed on May 9, 1948
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on May 20, 1948
(Date)

since which time the water has been used continuously
(Continuously or intermittently)

from May 20, 1948 to present time
(Date) (Date)

4. Quantity of water claimed and used is 300 gallons per minute; 31 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 23 feet. Type Driven
(Dug or drilled)
diameter 5 inches. Elevation of ground at well site 253 feet, mean sea level.
(As near as known)

Depth to water table 11 feet.

7. Capacity of Well: 400 g.p.m. with 14 feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test Not tested

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

5 inch diameter steel casing from 0 to 23 feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

slit perforations from 18 to 23
 (Number per foot and size of perforations, or describe screen)

from to
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Top soil	0	4
Sand and Gravel	19	23

If log of well is not available, give name and address of driller:

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump 2 1/2" Allis Chalmers centrifugal Capacity 300 g.p.m.
(Make, type and size)

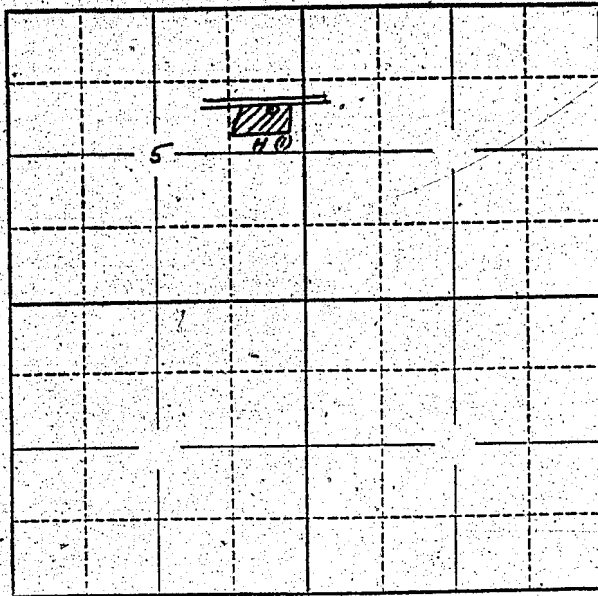
(b) Motor 15 H.P. Electric
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
11 S	2 W	5	SE 1/4 of NE 1/4	12.5	May 26, 1948

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 11S Range 2W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Linn } ss.

I, Frank L. and Pansy Richardson, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

.....
(Signature of Registrant)

Subscribed and sworn to before me this day of, 19.....

My commission expires
(Notary Public)

(SEAL)

See Page GR-184 K for Certificate
CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

~~This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the day of 19..... and that the same has been examined and found correct and that the same is on file in the office of the State Engineer at the State Capital at Salem, Oregon. The same is hereby certified to be correct and true to the best of my knowledge and belief.~~

Witness my hand this day of, 19.....

.....
(State Engineer)

By
(Deputy)

GR-184G

Registration Statement

REGISTRATION NO. GR-199CERTIFICATE NO. GR-184

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, Frank L. and Pansy Richardsonof Route 1, Box 271, Albany County of LinnState of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.1. Source from which water is withdrawn is Pump well No. 3

(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 8 miles NE of Albany, Oregon

(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) S 28° W. 23.0 chains from the NE corner of the John A. Powell DLC 40 T. 11 S R 2 W

(Give distance and bearing to corner of section or other legal subdivision)

being within SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Sec. 5, Twp. 11 S, Rge. 2 W

(Smallest legal subdivision)

(N. or S.)

(E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____

(Name of plat or addition)

County of Linn

(If within city or town, give name)

3. Construction Work was begun on May 10, 1942; was completed on May 17, 1942

(Date)

(Date)

and the ground water claimed was first used for the purposes set out below on May 20, 1942

(Date)

since which time the water has been used continuously

(Continuously or intermittently)

from May 20, 1942 to present time

(Date)

(Date)

4. Quantity of water claimed and used is 300 gallons per minute; 33 acre feet per year.5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 10 feet. Type Dug

(Dug or drilled)

diameter 6 feet inches. Elevation of ground at well site 253 feet, mean sea level.

(As near as known)

Depth to water table 7 feet.7. Capacity of Well: 400 g.p.m. with 2 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test Not tested

If Flowing Well: Measured discharge _____ g.p.m. on _____

(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____

(Date)

Water is controlled by _____

(Cap, valve, etc.)

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8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

6 feet inch diameter cased with lumber from 0 to 10 feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

None from to
 (Number per foot and size of perforations, or describe screen)
 from to
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly; indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Top soil	0	3
Sand and gravel	7	10

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If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump 2¹/₂" Allis Chalmers centrifugal Capacity 300 g.p.m.
(Make, type and size)

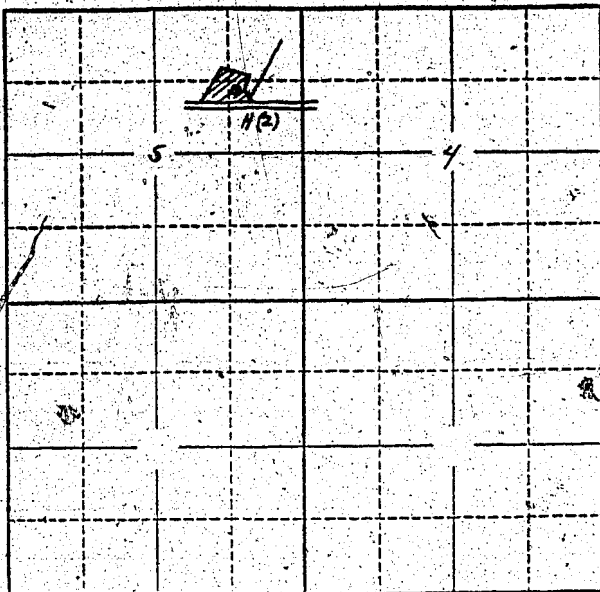
(b) Motor 15 H.P. electric
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Williamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
11 S	2 W	5	NW $\frac{1}{4}$ of NE $\frac{1}{4}$	0.5	May 2, 1942
11 S	2 W	5	NE $\frac{1}{4}$ of NE $\frac{1}{4}$	1.2 ⁺ + 10 ⁸	?
11 S	2 W	5	SW $\frac{1}{4}$ of NE $\frac{1}{4}$	2.0	?
11 S	2 W	5	SE $\frac{1}{4}$ of NE $\frac{1}{4}$	<u>2.8</u>	?
				6.5	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 11 S Range 2 W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Linn

} ss.

I, Frank L. and Pansy Richardson, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Frank L. Richardson
Pansy Richardson
(Signature of Registrant)

Subscribed and sworn to before me this 14th day of June, 1956

My commission expires Sept. 8th, 1956

(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

} ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 22nd day of June, 1956, at 8 o'clock A. M. and has been duly recorded in said office in Book No. 1 of Registration Statements on page GR-184 K.

Witness my hand this 8th day of October, 1956

Lewis A. Stanley
(State Engineer)

By

(Deputy)

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