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STATE ENGINEER
SALEM, OREGON

Registration No. GR. 1990

Certificate No. GR. 1921

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Clarence C Brunner

of Rt 3 Box 302 Milton-Freewater County of Wasmata

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 2 miles NW of Milton-Freewater
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 528 feet N - 164 feet E of SW corner of NW 1/4 of NW 4
(Give distance and bearing to corner of section or other legal subdivision)

being within NW 4 of NW 4 of Sec. 35, Twp. 6 N, Rge. 35 E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on 1920; was completed on 1920
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1920
(Date)

since which time the water has been used Continuously
(Continuously or Intermittently)

from 1920 to 1958 (June 1 to Sept 1) Supplemental
(Date) (Date)

4. Quantity of water claimed and used is 300 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 45 feet. Type Dug
(Dug or drilled)

diameter 6 feet. Elevation of ground at well site 800 feet, mean sea level.
(As near as known)

Depth to water table 20 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test No test

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

6 feet diameter Concrete from 0 to 15 feet
..... inch diameter from to feet
..... inch diameter from to feet
..... inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

..... from to
(Number per foot and size of perforations, or describe screen)
..... from to
..... from to
..... from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

No Information

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)

If log of well is not available, give name and address of driller Alex L. Fore Sr.

11. Infiltration Trench: Covered or open
- Dimensions: Length ft. Minimum depth ft. Maximum depth ft.
- Bottom width ft. Discharge g.p.m. Date of test
12. Tunnel: Type of lining
- Dimensions:
(Length, course, and cross sectional size)
- Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:
- (a) Pump Furbanks Morse 3" Centrifugal Capacity 300 g.p.m.
(Make, type and size)
- (b) Motor 3HP Elec.
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

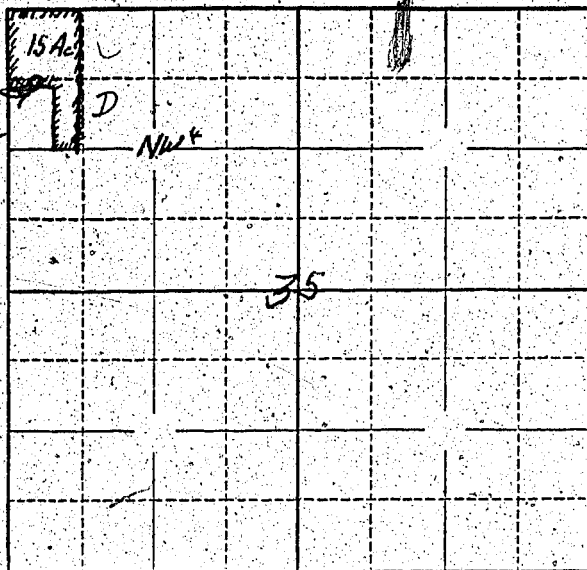
Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<u>6N</u>	<u>35E</u>	<u>35</u>	<u>NW 4 of NW 4</u>	<u>15</u>	<u>1920</u>

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.
1/2" / Acre Ditch right Little Wells Wells river

Township 6 N Range 35 E W.M.

North

well location
S 28 feet North
164 feet East of SW Corner
of NW 4 of NW 4 of 5
Sec.



Locate well and acreage of irrigated land on plat.

Scale: $\frac{1}{2}$ - 1 Mile

STATE OF OREGON

County of Wmatilla

} ss.

I, Clarence C. Bruner, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Clarence C. Bruner
(Signature of Registrant)

Subscribed and sworn to before me this 7th day of July, 1936

My commission expires Jan 26, 1937

V. E. H. [Signature]
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

} ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 7th day of July, 1936, at 10:00 o'clock P. M. and has been duly recorded in said office in Book No. 9 of Registration Statements on page GR-1921

Witness my hand this 9th day of February, 1939

Lawrence A. Stanley
(State Engineer)

By _____ (Deputy)

GR - 1921

7,500