

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Eugene C. Cole
of Route #1 Aurora County of Marion
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: one mile west of Aurora Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) Well is 100 ft. South and 780 ft. East of 1/4 cor. on N. line
(Give distance and bearing to corner of section or other legal subdivision)
being within N. W. 1/4 of Sec. 14, Twp. 4.5, Rge. 1 W. 11 M.
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:
in Lot _____, Block _____ of _____
(Name of plat or addition)

County of Marion
(If within city or town, give name)

3. Construction Work was begun on 11-10-52; was completed on 11-14-52
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 5-15-53
(Date)

since which time the water has been used Continuously
(Continuously or Intermittently)

from May 1 to Sept 15
(Date) (Date)

4. Quantity of water claimed and used is 240 gallons per minute; 85 acre
feet per year.

5. Purpose or Purposes for which water is used Irrigation and Domestic
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 132 feet. Type Drilled
(Dug or drilled)
diameter 7.25 inches. Elevation of ground at well site 60' feet, mean sea level.
(As near as known)
Depth to water table 29 feet.

7. Capacity of Well: 320 g.p.m. with 90 feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test Nov 14, 1952

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

Township 45 Range 1W, W.M.
North

						3

Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, Eugene C. Cole, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Eugene C. Cole
(Signature of Registrant)

Subscribed and sworn to before me this 10th day of July, 1958

My commission expires 12th June 1961 Wm. S. Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 10th day of July, 1958, at 1:00 o'clock P.M. and has been duly recorded in said office in Book No. 9 of Registration Statements on page GR-1934

Witness my hand this 9th day of February, 1959

Lewis A. Stanley
(State Engineer)

By _____
(Deputy)

#1520