

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, The Pacific Telephone & Telegraph Company

of 509 S. W. Oak Street, Portland 4 County of Multnomah

(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well #2
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1334 S.W. Morrison Street, Portland, Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) APPROX - 450 feet north & 1000 feet west from SE corner Section 33
(Give distance and bearing to corner of section or other legal subdivision)

being within SE 1/4 & SE 1/4 of Sec. 33, Twp. 1N Rge. 1E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot 1-8, Block B of Dekum Homestead Block
(Name of plat or addition)

Portland County of Multnomah

(If within city or town, give name)

3. Construction Work was begun on About July, 1947; was completed on Nov. 24, 1947
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on About May 1948
(Date)

since which time the water has been used Intermittently

(Continuously or Intermittently)

from May 1948 to June 1958
(Date) (Date)

4. Quantity of water claimed and used is 200 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used Cooling Coils - Air Tempering

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 255 feet. Type Drilled

(Dug or drilled)

diameter 8" inches. Elevation of ground at well site 70 feet, mean sea-level.
(As near as known)

Depth to water table 210 feet.

7. Capacity of Well: 299 g.p.m. with 200 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test Nov. 24, 1947

If Flowing Well: Measured discharge _____ g.p.m. on _____

(Date)

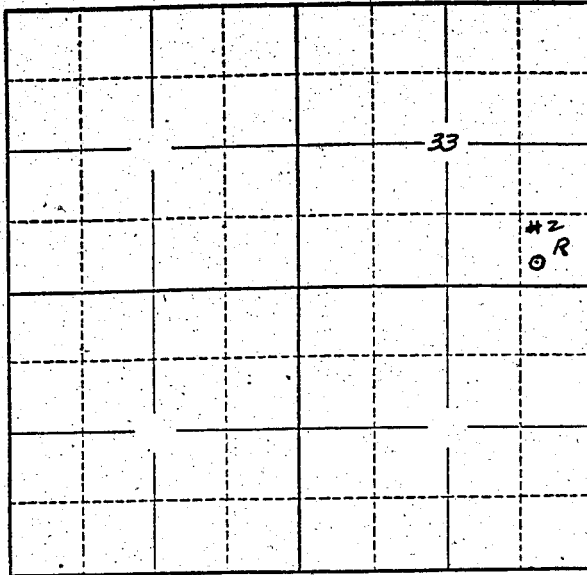
Shut-in pressure at ground surface _____ lbs. per sq. in. on _____

(Date)

Water is controlled by _____

(Cap, valve, etc.)

Township 1N Range 1E, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Multnomah } ss.

I, L.F. Booth - Supt. of Bldgs., being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

L.F. Booth
(Signature of Registrant)

Subscribed and sworn to before me this 7th day of July, 1958

My commission expires July 31, 1961

Thomas R. Fyock
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 10th day of July, 1958, at 1:00 o'clock P.M. and has been duly recorded in said office in Book No. 9 of Registration Statements on page GR-1880

Witness my hand this 26th day of January, 1959

Lewis A. Stanley
(State Engineer)

20.00

By _____ (Deputy)

GR-1880