

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Richard L. Rice

of Rt 3 Box 245 Hillsboro County of Washington

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: six miles Northwest of Hillsboro
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) Sec. 27 NW Cor S. 16 Thence S. 13.70' Thence E. 4.25'
(Give distance and bearing to corner of section or other legal subdivision)

being within SW 1/4 NW 1/4 of Sec. 16 Twp. 1N Rge. 2W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____ Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on 1951; was completed on 1951
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on May 1952
(Date)

since which time the water has been used Continuously
(Continuously or Intermittently)

from May 1952 to July 1958
(Date) (Date)

4. Quantity of water claimed and used is 25 gallons per minute; _____ acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 120 feet. Type Dug
(Dug or drilled)

diameter 6 inches. Elevation of ground at well site 200 feet, mean sea level.
(As near as known)

Depth to water table 22 feet. Dropped to 58 ft. Aug. 1957

7. Capacity of Well: 30 g.p.m. with 33 feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test July 1951
~~July 1952~~

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

6 inch diameter *Steel Casing* from 0 to 180 feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

No (Number per foot and size of perforations, or describe screen) from to
 from to
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
<i>Clay</i>	<i>90</i>	
<i>Water layer in Clay</i>	<i>2</i>	
<i>Clay</i>	<i>88</i>	

If log of well is not available, give name and address of driller: *M. G. Welch*

2115 NW 272, Hillsboro, Ore.

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions: (Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump *Berkeley Jet*, *2 h.p.* Capacity *30* g.p.m.
(Make, type and size)

(b) Motor *Electric*, *2 horsepower*
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<i>1 N</i>	<i>2 W</i>	<i>16</i>	<i>SW 1/4 NW 1/4</i>	<i>1.50</i>	<i>1952</i>
<i>1 N</i>	<i>2 W</i>	<i>16</i>	<i>NW 1/4 NW 1/4</i>	<i>0.50</i>	<i>"</i>
				<i>2.0 ac</i>	<i>"</i>

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 1N Range 2W W.M.
North

Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON }
County of Marion } ss.

I, _____, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Richard L. Rice
(Signature of Registrant)

Subscribed and sworn to before me this 7th day of July, 1958

My commission expires 12th June 1961
Wm S. Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 10th day of July, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 9 of Registration Statements on page GR-1936

Witness my hand this 9th day of February, 1959

Luva A. Stone
(State Engineer)

By _____
(Deputy)

\$ 15.00