

RECEIVED  
STATE ENGINEER  
SALEM, OREGON

REGISTRATION NO. GR-2009  
CERTIFICATE NO. GR-1937

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, Roy P. Kuns

of Rt. 1, Box 305, Gervais County of Marion

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 4 1/2 Miles West of Woodburn, on Highway Ore. 214  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows: 200 ft. north & 260 ft. east from W/4 corner Section 3

(a) 8.657 Ch. Most Westerly Southwest corner of the Henry A. Dechesne Donation Land claim  
(Approximate distance and bearing to corner of section or other legal subdivision)  
being within SW 1/4 of NW 1/4 of Sec. 3, Twp. 5 S, Rge. 2 W W1E  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

\_\_\_\_\_ County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on Nov. 1947; was completed on Nov. 1947  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1948  
(Date)

since which time the water has been used Continuously  
(Continuously or intermittently)

from 1948 to 1958  
(Date) (Date)

4. Quantity of water claimed and used is 30 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used Domestic, Farm, Field Irrigation  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 134 1/2 feet. Type Drilled  
(Dug or drilled)

diameter 6 inches. Elevation of ground at well site Est. 190 feet, mean sea level.  
(As near as known)

Depth to water table 14 feet.

7. Capacity of Well: \_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown. No test has ever been made to determine well capacity.  
\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

6	inch diameter	from	Surface	to	134 $\frac{1}{2}$	feet
	inch diameter	from		to		feet
	inch diameter	from		to		feet
	inch diameter	from		to		feet

Describe and show depth of shoe, plug, adapter, liner or other details:

.....

.....

9. Perforated Casings or Screens:

.....	from	.....	to	.....
(Number per foot and size of perforations, or describe screen)				
.....	from	.....	to	.....
.....	from	.....	to	.....
.....	from	.....	to	.....

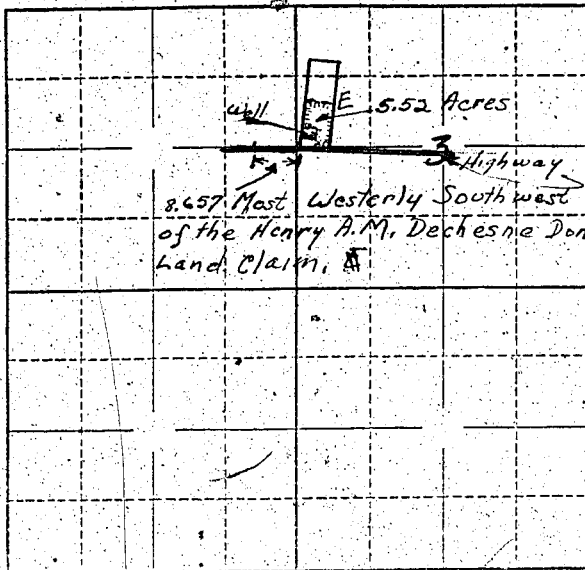
10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)



Township 5 S Range 2 W W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion

ss.

I, W. E. [unclear], being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

(Signature of Registrant)

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

My commission expires \_\_\_\_\_

(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 10th day of July, 1955, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 9 of Registration Statements on page GR-1937.

~~Construction shall be completed by \_\_\_\_\_ and the water completely applied to beneficial use by \_\_\_\_\_~~

Witness my hand this 9th day of February, 1959.

(State Engineer)

By \_\_\_\_\_

(Deputy)

GR-1937

15.00