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STATE ENGINEER
SALEM, OREGON

Registration No. GR-2019
Certificate No. GR-1917

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Robert W. Mc Namara

of 1st 2 Box 355A County of Linn

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 2 miles NW of Mitten-Free water
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 15 feet east & 60 feet North of Center of Sec 34
(Give distance and bearing to corner of section or other legal subdivision)

being within SE 4 of the NW 4 of Sec. 34, Twp. 6N, Rge. 35E
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on Nov 1912; was completed on 1913
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on June 1913
(Date)

since which time the water has been used Intermittently
(Continuously or intermittently)

from 1913 to 1958
(Date) (Date)

4. Quantity of water claimed and used is 110 gallons per minute; 25 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation & Domestic

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 20 feet. Type Dug 40" - Drilled 30"
(Dug or drilled)

diameter Drill 8" inches. Elevation of ground at well site 850 feet, mean sea level.
(As near as known)

Depth to water table 20 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test No test

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap. valve, etc.)

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open
Dimensions: Length ft. Minimum depth ft. Maximum depth ft.
Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining
Dimensions: (Length, course, and cross sectional size)
Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:
(a) Pump Gardner-Denver Centrifugal Capacity 110 g.p.m.
(b) Motor G.E. Elec 3 HP

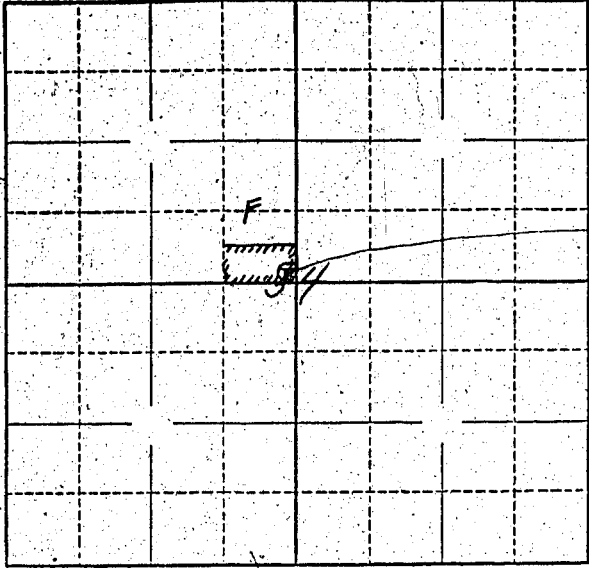
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
6N	35E	34	SE ⁴ of NW ⁴	5	1913

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Sub plus right present view - about 1909

Township 6N Range 35E, W.M.
North



Well location
15 feet West & 60 feet
North of the center
of section.

Locate well and acreage of irrigated land on plat.
Scale: 1/4 - 1 Mile

STATE OF OREGON }
County of } ss.

I,, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Robert W. McNamara
(Signature of Registrant)

Subscribed and sworn to before me this 8 day of July, 1958

My commission expires July 18, 1960
(SEAL) [Signature]
(Notary Public)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 10th day of July, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 9 of Registration Statements on page GR-1917

Witness my hand this 9th day of February, 1959
Lewis A. Stanley
(State Engineer)

By
(Deputy)

GR - 1917

#15.00