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STATE ENGINEER
SALES

Registration No. GR. 2023

Certificate No. GR. 3983

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Joseph H. Hunt and Edna E. Hunt

of 112 Birch Hill Eugene County of Lane
(Mailing address)

State of Oregon do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1 mile N.W. of Eugene on Stalling Lane
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows: 500 feet South & 2550 feet west from E. ly corner Sect. 29.

(a) 2475 ft South and 1462 ft W. N.E. cor. of M. Brown D.L. #58
(Give distance and bearing to corner of section or other legal subdivision)

being within 7-11-14 N.W. 1/4 of Sec. 29, Twp. 16 S., Rge. R. 3 W.
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: _____

in Lot _____ Block _____ of _____
(Name of plat or addition)

County of _____
(If within city or town, give name)

3. Construction Work was begun on May 25, 1955; was completed on June 1, 1955
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on June 15, 1955,
(Date)

since which time the water has been used Intermittently
(Continuously or intermittently)

from June to Sept
(Date) (Date)

4. Quantity of water claimed and used is 40 gallons per minute; 2 1/2 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation of pasture

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 37 feet. Type Drilled
(Dug or drilled)

diameter 5 inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)

Depth to water table 8 feet.

7. Capacity of Well: 40 g.p.m. with 20 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test June 1, 1955

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

..... inch diameter from to feet

..... inch diameter from to feet

..... inch diameter from to feet

..... inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

.....

.....

9. Perforated Casings or Screens:

..... from to

(Number per foot and size of perforations, or describe screen)

..... from to

..... from to

..... from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)

If log of well is not available, give name and address of driller. Elmer Haun
115 Walnut Lane, Eugene, Oriz.

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump F.M. 3 HP 1 in Capacity 60 g.p.m.
(Make, type and size)

(b) Motor F.M. 3 HP
(Type and horsepower)

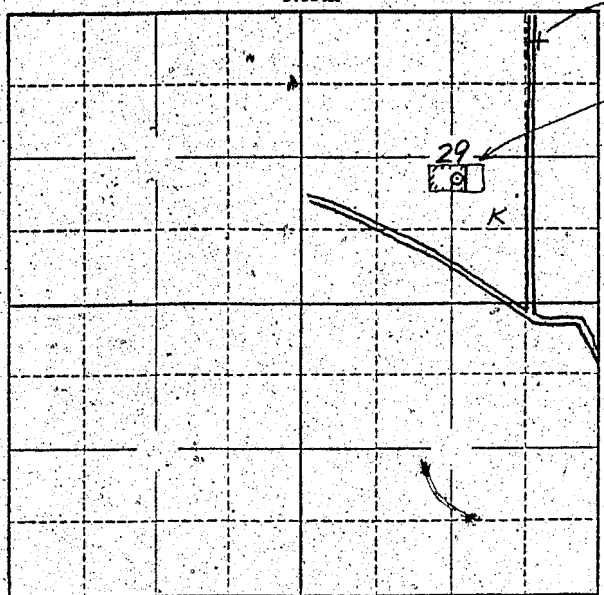
14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
T16S	R4W	29	NE 1/4 of SW 1/4	3.17	1955
"	"	"	NW 1/4 of SE 1/4	1.83	1955
				<u>5.00</u>	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 16S Range 3W, W.M.

North



DLC Corner

well location

Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Lane } ss.

I, Joseph H. Hunt, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Joseph H. Hunt Edna C. Hunt
(Signature of Registrant)

Subscribed and sworn to before me this 2nd day of July, 1958.

NOTARY PUBLIC FOR OREGON

My commission expires Nov. 4, 1960 Commission Expires Nov. 4, 1960

[Signature]
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 10th day of July, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 16 of Registration Statements on page GR-3983

Witness my hand this 15th day of February, 1960.

[Signature]
(State Engineer)

By _____ (Deputy)

#15.00

GR 3983