

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Herbert S. and Helen L. Wood

of Rt. 2, Box 287, Albany County of Linn

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 5 miles north of Albany
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 858' S. and 2046' W. of NE corner S. 20, T. 10 S., R. 3 W.
(Give distance and bearing to corner of section or other legal subdivision)

being within NW 1/4 of NE 1/4 of Sec. 20 Twp. 10 S Rge. 3 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____ Block _____ of _____
(Name of plat or addition)

County of Linn
(If within city or town, give name)

3. Construction Work was begun on July 20, 1950, was completed on July 24, 1950
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on July 4, 1951
(Date)

since which time the water has been used continuously
(Continuously or intermittently)

from July 4, 1951 to present time
(Date) (Date)

4. Quantity of water claimed and used is 60 gallons per minute; 75.7 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 132 feet. Type Drilled
(Dug or drilled)

diameter 10 inches. Elevation of ground at well site 190 feet, mean sea level.
(As near as known)

Depth to water table 90 feet.

7. Capacity of Well: 80 g.p.m. with 100 feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test July 1951

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

If log of well is not available, give name and address of driller. Cy Burkhardt (Address unknown)

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.
Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions:
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump Peerless Deep Well Turbine Capacity 150 g.p.m.
(Make, type and size)

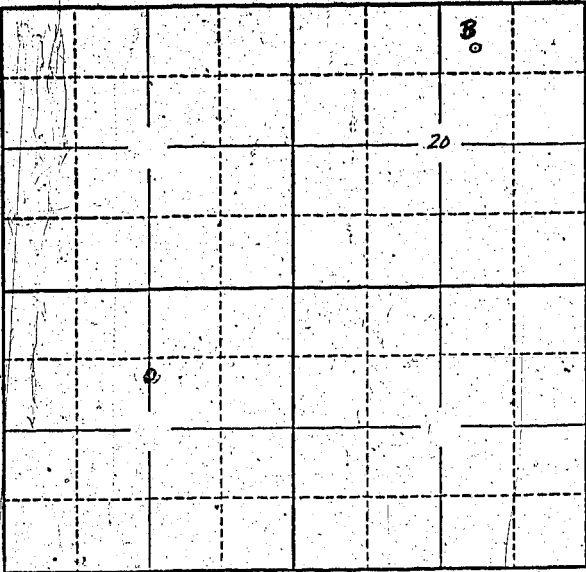
(b) Motor 5 H. P. electric
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Williams Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
10 S	3 W	20	NE $\frac{1}{4}$ of NW $\frac{1}{4}$	4.5	July 4, 1951
10 S	3 W	20	NW $\frac{1}{4}$ of NE $\frac{1}{4}$	11.3	" "
10 S	3 W	20	SE $\frac{1}{4}$ of NW $\frac{1}{4}$	2.5	" "
10 S	3 W	20	SW $\frac{1}{4}$ of NE $\frac{1}{4}$	7.0	" "
				25.3	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 10 S Range 3 W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON }
County of LENN } ss.

I, Herbert S. and Helen L. Wood, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Robert S. Wood
(Signature of Registrant)

Subscribed and sworn to before me this _____ day of _____, 19____

My commission expires _____ MY COMMISSION EXPIRES MAY 22, 1962 _____
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 10th day of July, 1958, at 1:00 o'clock A.M. and has been duly recorded in said office in Book No. 9 of Registration Statements on page GR-1950

Witness my hand this 9th day of February, 1959

Laura A. Stanley
(State Engineer)

By _____
(Deputy)

GR-1950

\$1500