

RECEIVED
STATE ENGINEER
SALMON DIVISION

Registration No. GR. 2025

Certificate No. GR. 1951

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Earl and Edith Pomeroy

of Rt. 1, Box 273, Albany County of Linn

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump well
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 8 miles NE of Albany, Oregon
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 2904' N. and 891' E of SW corner of S. 4, T. 11 S, R. 2 W.
(Give distance and bearing to corner of section or other legal subdivision)

being within SW 1/4 of NW 1/4 of Sec. 4, Twp. 11 S, Rge. 2W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

County of Linn

3. Construction Work was begun on 1946; was completed on 1946
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on 1946
(Date)

since which time the water has been used continuously
(Continuously or intermittently)

from 1946 to Oct. 1, 1955
(Date) (Date)

4. Quantity of water claimed and used is 180 gallons per minute; 60.0 acre feet per year.

5. Purpose or Purposes for which water is used Irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 30 feet. Type Drilled
(Dug or drilled)

diameter 6 inches. Elevation of ground at well site 240 feet, mean sea level.
(As near as known)

Depth to water table 10 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test Not tested

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

If log of well is not available, give name and address of driller. Unknown

11. Infiltration Trench: Covered or open _____

Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.

Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining _____

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump 1 1/2" centrifugal _____ Capacity 200 g.p.m.
(Make, type and size)

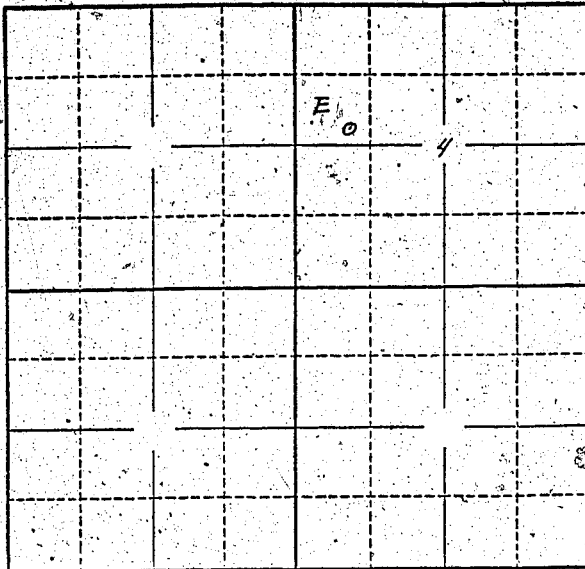
(b) Motor 7 1/2 H. P. electric _____
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
11 S	2 W	4	SW _{1/4} of NW _{1/4}	16.0	1946
11 S	2 W	4	NW _{1/4} of SW _{1/4}	7.0	1946
				23.0	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 11 S Range 2 W W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of LINN

} ss.

I, Earl and Edith Pomeroy, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

(Signature of Registrant)

Subscribed and sworn to before me this _____ day of _____, 19____

My commission expires MY COMMISSION EXPIRES MAY 22, 1962

(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

} ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 10th day of July, 1959, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 9 of Registration Statements on page GR 1951

Witness my hand this 2nd day of February, 1959

Lewis A. Stanley
(State Engineer)

By _____
(Deputy)

\$15.00

GR - 1951