

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Harold Wick wire
of 350 Wickwire Lane Junction City County of Lane
(Mailing address)
State of Oregon, do hereby make application for a certificate of registration as evidence
of a right to appropriate ground water.

1. Source from which water is withdrawn is Driven well
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: 2 1/2 Miles southeast of Junction City
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

- (a) 2952 ft North and 2313 ft West to NW corner of section 4
(Give distance and bearing to corner of section or other legal subdivision)
being within E 1/2 NE 1/4 of SW 1/4 of Sec. 4, Twp. 16 S, Rge. 4 W
(Smallest legal subdivision) (N. or S.) (E. or W.)
or (b) within limits of recorded platted property, town or city:
in Lot _____, Block _____ of _____
(Name of plat or addition)
County of _____
(If within city or town, give name)

3. Construction Work was begun on June 1947; was completed on June 1947
(Date) (Date)
and the ground water claimed was first used for the purposes set out below on July 1947
(Date)
since which time the water has been used Intermittently
(Continuously or intermittently)
from July 1947 to Sept 1957
(Date) (Date)

4. Quantity of water claimed and used is 120 gallons per minute; 30 acre
feet per year.

5. Purpose or Purposes for which water is used _____

6. Description of Well: Depth 25 feet. Type Irrigation
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)
Driven
(Dug or drilled)
diameter 3 inches. Elevation of ground at well site 300 feet, mean sea level.
(As near as known)
Depth to water table 20 feet.

7. Capacity of Well: 150 g.p.m. with None feet drawdown.
_____ g.p.m. with _____ feet drawdown.

Date of test June 1947

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

..... inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

2' perforated pipe from *23'* to *25'*
(Number per foot and size of perforations, or describe screen)

..... from to
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
<i>sand loam</i>	<i>20'</i>	<i>20'</i>
<i>sand & gravel</i>	<i>5'</i>	<i>25'</i>

If log of well is not available, give name and address of driller.

11. Infiltration Trench: Covered or open _____

Dimensions: Length _____ ft. Minimum depth _____ ft. Maximum depth _____ ft.

Bottom width _____ ft. Discharge _____ g.p.m. Date of test _____

12. Tunnel: Type of lining _____

Dimensions: _____
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel _____

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump *Allis Chalmers Low pressure* Capacity *160* g.p.m.
(Make, type and size)

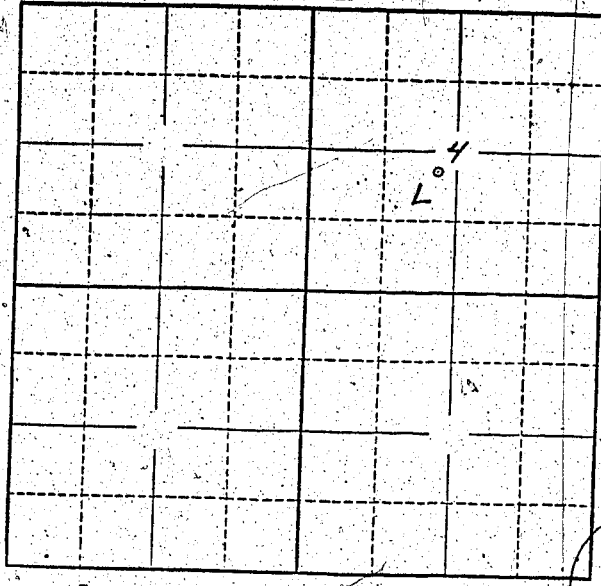
(b) Motor *7 1/2 Horse Single phase G.E.*
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Williamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
<i>16 South</i>	<i>4 West</i>	<i>4</i>	<i>NE 1/4 of SW 1/4</i>	<i>1.9</i>	<i>1947</i>

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 16 S Range 4 W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Lane } ss.

I, Harold Wickwire, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Harold Wickwire
(Signature of Registrant)

Subscribed and sworn to before me this 9 day of July, 1958

My commission expires Apr. 20, 1960

V. M. Peterson
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 10th day of July, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 9 of Registration Statements on page GR-1952

Witness my hand this 9th day of February, 1959

Alvin A. Stanley
(State Engineer)

By _____
(Deputy)

\$1.50