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STATE ENGINEER
SALEM, OREGON

Registration No. GR - 2028
Certificate No. GR - 1954

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, CHARLES H. KRAMER
of 1255 BANDA LENOVA DR. SALEM, County of MARION
(Mailing address)
State of OREGON, do hereby make application for a certificate of registration as evidence
of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL
(Flowing well, pump well, infiltration trench, or tunnel)
2. Location is: 1 MILE NE OF SALEM
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 230 feet south & 1800 feet west from NE corner Section 11
(Give distance and bearing to corner of section or other legal subdivision)
being within SE 1/4 of NE 1/4 of Sec. 11, Twp. 25, Rge. 3W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:
in Lot 8, Block 3 of HICKS JONES SUBDIVISION
(Name of plat or addition)
County of MARION
(If within city or town, give name)

3. Construction Work was begun on FEB. 1952; was completed on FEB. 1952
(Date) (Date)
and the ground water claimed was first used for the purposes set out below on MAY 1952
(Date)
since which time the water has been used INTERMITTENTLY
(Continuously or Intermittently)
from 1st MAY to 1st OCT
(Date) (Date)

4. Quantity of water claimed and used is 36 gallons per minute; _____ acre
feet per year.

5. Purpose or Purposes for which water is used IRRIGATION
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 26 feet. Type DRIVEN WELL
(Dug or drilled)
diameter 9 inches. Elevation of ground at well site _____ feet, mean sea level.
(As near as known)
Depth to water table 12 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown,
_____ g.p.m. with _____ feet drawdown.

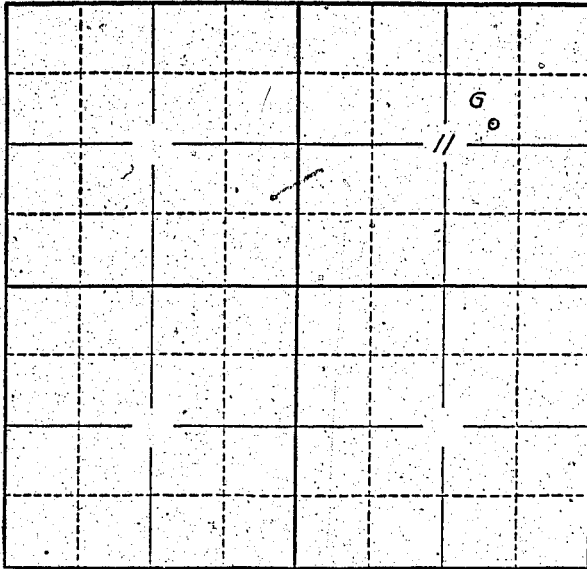
Date of test _____

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

Township 75 Range 3W, W.M.
North



Locate well and acreage of irrigated land on plat.
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, _____, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Chas. H. Kramer
(Signature of Registrant)

Subscribed and sworn to before me this 9th day of July, 1958

My commission expires 12th June 1961 Wm. S. Bartholomew
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 10th day of July, 1958, at 2:00 o'clock A. M. and has been duly recorded in said office in Book No. 9 of Registration Statements on page GR-1954

Witness my hand this 9th day of February, 1959
Lewis A. Stanley
(State Engineer)

\$15.00

By _____ (Deputy)