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STATE ENGINEER

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, U. S. ALDERMAN

of DAYTON County of YAMHILL  
(Mailing address)

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL # 3  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 5 miles S DAYTON  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1320 ft SOUTH 50° 1' WEST OF NE CORNER OF SECTION 9  
(Give distance and bearing to corner of section or other legal subdivision)

being within NE 1/4 NE 1/4 of Sec. 9, Twp. 5S, Rge. 3W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)  
County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on APRIL 1943; was completed on APRIL 1943  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on APRIL 1943  
(Date)

since which time the water has been used CONTINUOUSLY  
(Continuously or intermittently)

from APRIL to OCTOBER  
(Date) (Date)

4. Quantity of water claimed and used is 420 gallons per minute; 168 acre feet per year.

5. Purpose or Purposes for which water is used IRRIGATION AND DOMESTIC  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well; Depth 149 feet. Type DRILLED  
(Dug or drilled)

diameter 12 inches. Elevation of ground at well site 155 feet, mean sea level.  
(As near as known)

Depth to water table 77 feet.

7. Capacity of Well: \_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test NO TEST

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap. Valve, etc.)



If log of well is not available, give name and address of driller. FRED WYMORE

WILLAMETTE DRILLING CO. RT 2, SALEM

11. Infiltration Trench: Covered or open .....

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.

Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....

Dimensions: ..... (Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump FAIRBANKS MORSE, TURBINE, 10" Capacity 120 g.p.m.  
(Make, type and size)

(b) Motor ELECTRIC 25 HP  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
5S	3W	4	SE $\frac{1}{4}$ SW $\frac{1}{4}$	11.8	1913
5S	3W	4	SW $\frac{1}{4}$ SE $\frac{1}{4}$	15.6	1913
5S	3W	4	SE $\frac{1}{4}$ SE $\frac{1}{4}$	3.2	1913
5S	3W	9	NE $\frac{1}{4}$ NW $\frac{1}{4}$	30.0	1913
5S	3W	9	NW $\frac{1}{4}$ NE $\frac{1}{4}$	34.1	1913
5S	3W	9	SE $\frac{1}{4}$ NW $\frac{1}{4}$	12.3	1913
5S	3W	9	SW $\frac{1}{4}$ NE $\frac{1}{4}$	33.0	1913
5S	3W	9	SE $\frac{1}{4}$ NE $\frac{1}{4}$	8.1	1913
			TOTAL	118.1	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

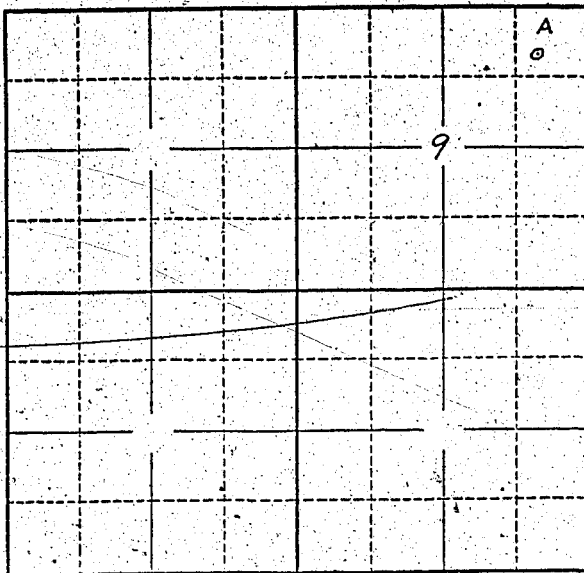
APPLICATION NO 18111

PERMIT NO. 13847

GR. 1957

Township 5S Range 3W, W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of YAMHILL

} ss.

I, U. S. Alderman, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

(Signature of Registrant)

Subscribed and sworn to before me this 7th day of April, 1958

My commission expires

NOTARY PUBLIC FOR OREGON

My Commission Expires May 4, 1959

(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion

} ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 10th day of July, 1958, at 2:00 o'clock A.M. and has been duly recorded in said office in Book No. 9 of Registration Statements on page GR-1957

Witness my hand this 9th day of February, 1959

(State Engineer)

By

(Deputy)

# 27.95

GR - 1957