

**Registration Statement** CERTIFICATE NO. GR-1959

**OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER**

(Under Chapter 708, Oregon Laws 1955.)

**TO THE STATE ENGINEER OF OREGON:**

I, U. S. ALDERMAN

of DAYTON County of YAMHILL

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL # 5  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 5 MILES S DAYTON  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 845 FT SOUTH 1/4 50° WEST OF NE CORNER OF SECTION 9  
(Give distance and bearing to corner of section or other legal subdivision)

being within NE 1/4 NE 1/4 of Sec. 9, Twp. 5 S, Rge. 3 W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of \_\_\_\_\_  
(If within city or town, give name)

3. Construction Work was begun on JUNE 1942; was completed on JUNE 1942  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on JUNE 1942  
(Date)

since which time the water has been used CONTINUOUSLY  
(Continuously or intermittently)

from APRIL to APRIL  
(Date) (Date)

4. Quantity of water claimed and used is 180 gallons per minute; 71.6 acre feet per year.

5. Purpose or Purposes for which water is used IRRIGATION

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 77 feet. Type DRILLED  
(Dug or drilled)

diameter 10 inches. Elevation of ground at well site 80 feet, mean sea level.  
(As near as known)

Depth to water table 5 feet.

7. Capacity of Well: \_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test NO TEST

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

10 inch diameter from 0 to 77 feet  
 inch diameter from to feet  
 inch diameter from to feet  
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

1/4" x 1/4" FIVE PERFORATIONS PER ROW, 5 ROWS PER FT from 67 FT to 77 FT  
(Number per foot and size of perforations, or describe screen)

from to  
 from to  
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
TOP SOIL	2	2
YELLOW CLAY	28	30
YELLOW CLAY AND GRAVEL (NOT MUCH WATER)	10	40
DOVE COLORED CLAY	15	55
BLUE SHALE	11	66
WATER BEARING SAND AND GRAVEL	11	77

If log of well is not available, give name and address of driller. FRED WYMORE

WILLAMETTE DRILLING CO. RT. 2, SALEM, OREGON

11. Infiltration Trench: Covered or open .....

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.

Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....

Dimensions: .....  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump FAIRBANKS MORSE TURBINE Capacity 180 g.p.m.  
(Make, type and size)

(b) Motor ELECTRIC 10 HP  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E. or W. of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
5S	3W	4	NE $\frac{1}{4}$ SW $\frac{1}{4}$	5.8	1942
5S	3W	4	SW $\frac{1}{4}$ SW $\frac{1}{4}$	17.1	1942
5S	<del>3W</del>	4	SE $\frac{1}{4}$ SW $\frac{1}{4}$	10.0	1942
5S	3W	9	NW $\frac{1}{4}$ NW $\frac{1}{4}$	21.0	1942
5S	3W	9	NE $\frac{1}{4}$ NW $\frac{1}{4}$	8.7	1942
5S	3W	9	SE $\frac{1}{4}$ NW $\frac{1}{4}$	2.5	1942
			TOTAL	68.1	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

Township 55 Range 3W W.M.  
North


Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON  
County of YAMHILL } ss.

I, U.S. Alderman being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

*[Signature]*  
(Signature of Registrant)

Subscribed and sworn to before me this 7th day of April, 19 58

My commission expires NOTARY PUBLIC FOR OREGON  
My Commission Expires May 4, 1959 (Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON }  
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 10th day of July, 1958, at 8:00 o'clock A.M. and has been duly recorded in said office in Book No. 9 of Registration Statements on page GR-1959

~~Construction shall be completed by \_\_\_\_\_ and the water use states approved by \_\_\_\_\_~~

Witness my hand this 9th day of February, 19 59

*[Signature]*  
(State Engineer)

#20.85

By \_\_\_\_\_ (Deputy) GR-1959