

25.10

RECEIVED
STATE ENGINEER
SALEM, OREGON

Registration Statement

REGISTRATION NO. GR-2034
CERTIFICATE NO. GR-1960

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

(Under Chapter 708, Oregon Laws 1955.)

TO THE STATE ENGINEER OF OREGON:

I, U. S. ALDERMAN

of DAYTON County of YAMHILL

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL #6
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 5 MILES SOUTH DAYTON
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 730 FT NORTH 5° 12' EAST OF SW CORNER OF SECTION 3
(Give distance and bearing to corner of section or other legal subdivision)

being within SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Sec. 3, Twp. 5 S, Rge. 3 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot _____, Block _____ of _____
(Name of plat or addition)

(If within city or town, give name) _____ County of _____

3. Construction Work was begun on AUG. 1944; was completed on AUG. 1944
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on AUG. 1944
(Date)

since which time the water has been used CONTINUOUSLY
(Continuously or intermittently)

from APRIL to OCTOBER
(Date) (Date)

4. Quantity of water claimed and used is 420 gallons per minute; 182 acre feet per year.

5. Purpose or Purposes for which water is used IRRIGATION

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 33 feet. Type DRILLED
(Dug or drilled)

diameter 10 inches. Elevation of ground at well site 80 feet, mean sea level.
(As near as known)

Depth to water table 6 feet.

7. Capacity of Well: _____ g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test NO TEST

If Flowing Well: Measured discharge _____ g.p.m. on _____
(Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
(Date)

Water is controlled by _____
(Cap, valve, etc.)

10	inch diameter	from	0	to	33	feet
	inch diameter	from		to		feet
	inch diameter	from		to		feet
	inch diameter	from		to		feet

Describe and show depth of shoe, plug, adapter, liner or other details: _____

1/4" x 1/4" FIVE PERFORATIONS PER ROW, FIVE ROWS PER FT. from 23 to 33
(Number per foot and size of perforations, or describe screen)

from to

from to

from to

[illegible]

FRED WYMORE

WILLAMETTE DRILLING CO RT. 2, SALEM, OREGON

11. Infiltration Trench: Covered or open

Dimensions: Length ft. Minimum depth ft. Maximum depth ft.

Bottom width ft. Discharge g.p.m. Date of test

12. Tunnel: Type of lining

Dimensions: _____ (Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump FAIRBANKS MORSE 3rd CENTRIFUGAL Capacity 420 g.p.m.

(Make, type and size)

(b) Motor GASOLINE 90 HP

(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

[illegible]

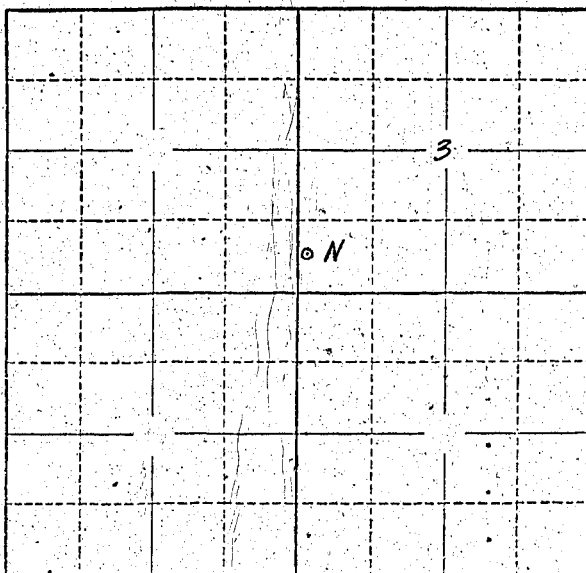
15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

APPLICATION NO 18111

PERMIT NO 13847

ER-1960

Township 5S Range 3W; W.M.
North *



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of YAMHILL

ss.

I, U.S. Alderman, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

(Signature of Registrant)

Subscribed and sworn to before me this 7th day of April, 19 58

My commission expires NOTARY PUBLIC FOR OREGON

My Commission Expires May 4, 1959

(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON

County of Marion

ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 10th day of July, 1958, at 8.00 o'clock PM and has been duly recorded in said office in Book No. 9 of Registration Statements on page GR-1960

~~Construction shall be completed by 1959 and the water completely applied to~~

~~benefit hereby 1959~~

Witness my hand this 9th day of February, 19 59

(State Engineer)

By

(Deputy)

GR-1960