

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, ELMER E. BOLZ
 of RR-5 Box 755- SALEM County of MARION
 State of OREGON, do hereby make application for a certificate of registration as evidence
 of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well #1
 (Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: _____
 (Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 770' to east of 400' North from SW corner Section 27.
 (Give distance and bearing to corner of section or other legal subdivision)

being within SE 1/4 of SW 1/4 of Sec. 27, Twp. 7S, Rge. 2W
 (Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: _____

in Lot _____, Block _____ of _____
 (Name of plat or addition)

County of _____
 (If within city or town, give name)

3. Construction Work was begun on JULY 1-1952, was completed on JULY 14-1952
 (Date) (Date)

and the ground water claimed was first used for the purposes set out below on JULY 25-1952
 (Date)

since which time the water has been used to irrigated 30 ac.
 (Continuously or intermittently)

from _____ to _____
 (Date) (Date)

4. Quantity of water claimed and used is 230 gallons per minute; _____ acre,
 feet per year.

5. Purpose or Purposes for which water is used irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 112 feet. Type drilled
 (Dug or drilled)

diameter 8" inches. Elevation of ground at well site _____ feet, mean sea level.
 (As near as known)

Depth to water table 20 feet.

7. Capacity of Well: 130 at 100 ft. g.p.m. with _____ feet drawdown.

_____ g.p.m. with _____ feet drawdown.

Date of test JULY 10-1952

If Flowing Well: Measured discharge _____ g.p.m. on _____
 (Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____
 (Date)

Water is controlled by _____
 (Csp, valve, etc.)

size.)

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Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

Unknown

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL

 Thickness (Feet) |Depth to Bottom
(Feet)

Not available

R. Stadel, D. Loris

RT 3 Box 177A Silverton Oregon

- Y

ft.

Bottom width ft. Discharge g.p.m. Date of test

-

(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel

Log of tunnel: (Preceding table for log of well may be used; if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

- Jackzi Turbine

(Make, type and size)

- 10 HP Electric Motor
(Type and I

(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

[illegible]

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant.

None

A hand-drawn diagram on a grid background. A vertical rectangle is centered. To its left, the number '25' is written. To its right, the number '27' is written. A horizontal line with cross-ticks intersects the rectangle. To the left of this line, the number '3' is written. To the right of the line, the number '16' is written. Below the rectangle, the letter 'P' is written. To the right of 'P', the letters 'PD' are written.

Scale: 2" = 1 Mile

County of Marin

ss.

I. James Boh

Subscribed and sworn to before me this 27 day of February, 1958

My commission expires 12th June 1961

(SEAL)

CERTIFICATE OF REGISTRATION

County of Marion

SS

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 10th day of July, 1958, at 9⁰⁰ o'clock A M. and has been duly recorded in said office in Book No. 9 of Registration Statements on page GR-1968

Witness my hand this 9th day of February, 19 59

(State Engineer)

Bv

(Deputy)

GR. - 1968