

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Gordon Hadley  
of Rt. 1 Box 53A Independence County of Polk  
(Mailing address)  
State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is pump well #1  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 6 mi S  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 1960 feet east & 450 feet north from SW corner Section (1)  
(Give distance and bearing to corner of section or other legal subdivision)

being within SE 1/4 of SW 1/4 of Sec. One Twp. 9 S Rge. 4 W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city: 6 mi SE Independence

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)

County of Polk  
(If within city or town, give name)

3. Construction Work was begun on 1948; was completed on 1948  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on July 1948  
(Date)

since which time the water has been used intermittently  
(Continuously or intermittently)

from June to August  
(Date) (Date)

4. Quantity of water claimed and used is 725 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used irrigation

(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 28 feet. Type drilled  
(Dug or drilled)

diameter 10 1/2 inches. Elevation of ground at well site \_\_\_\_\_ feet, mean sea level.  
(As near as known)

Depth to water table 8 to 16 feet.

7. Capacity of Well: 600 g.p.m. with 12 to 17 feet drawdown.

\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)



If log of well is not available, give name and address of driller. Art Clinton

11. Infiltration Trench: Covered or open .....

Dimensions: Length ..... ft. Minimum depth ..... ft. Maximum depth ..... ft.

Bottom width ..... ft. Discharge ..... g.p.m. Date of test .....

12. Tunnel: Type of lining .....

Dimensions: .....  
(Length, course, and cross sectional size)

Position of water bearing stratum with reference to portal of tunnel .....

Log of tunnel: (Preceding table for log of well may be used, if desired. Give footage from portal and character of materials, as pertinent.)

13. Pumping Equipment:

(a) Pump *centrifugal* Gardner Denver *5 in pump* Capacity *800* g.p.m.  
(Make, type and size)

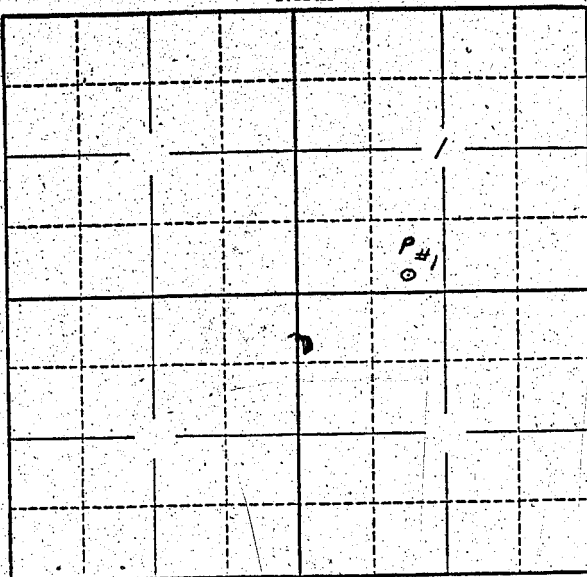
(b) Motor Mercury 100 horsepower *GAS*  
(Type and horsepower)

14. Location of area irrigated or to be irrigated, or place of use if for purposes other than irrigation.

Township North or South	Range E or W of Willamette Meridian	Section	Forty-acre Tract	Number Acres To Be Irrigated	Date of Reclamation
T9S	4W	1	SE 1/4 of SW 1/4	12.6	1948
"	"	12	NE 1/4 of NW 1/4	11.2	"
				24.3	

15. If the ground water supply is supplemental to an existing water supply, identification of any application for a permit, permit, certificate or adjudicated right to appropriate water made or held by the registrant

Township 9S Range 4W, W.M.  
North



Locate well and acreage of irrigated land on plat.  
Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, \_\_\_\_\_, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Gordon Hadley  
(Signature of Registrant)

Subscribed and sworn to before me this 10<sup>th</sup> day of July, 1958

My commission expires 12th June 1961 Wm. S. Bartholomew  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON

County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 10th day of July, 1958, at 3:00 o'clock P. M. and has been duly recorded in said office in Book No. 9 of Registration Statements on page GR 1970

Witness my hand this 9<sup>th</sup> day of February, 1959

Gertrude A. Stanley  
(State Engineer)

\$ 15.00

By \_\_\_\_\_ (Deputy)