

# Registration Statement

## OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, Gordon Hadley  
of R.F.D. 1 Box 53A Independence County of Palt  
(Mailing address)

State of Oregon, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is Pump Well #2  
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 6 mi S  
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows:

(a) 900 feet east of 625 feet north from S.E. corner Section 1  
(Give distance and bearing to corner of section or other legal subdivision)  
being within SW 1/4 of SW 1/4 of Sec one, Twp. 9 S, Rge. 4 W  
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot \_\_\_\_\_, Block \_\_\_\_\_ of \_\_\_\_\_  
(Name of plat or addition)  
County of Palt  
(If within city or town, give name)

3. Construction Work was begun on 1948; was completed on 1948  
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on July 1948  
(Date)

since which time the water has been used Intermittently  
(Continuously or Intermittently)

from June to August  
(Date) (Date)

4. Quantity of water claimed and used is 725 gallons per minute; \_\_\_\_\_ acre feet per year.

5. Purpose or Purposes for which water is used Irrigation  
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 28 feet. Type Drilled  
(Dug or drilled)

diameter 10 inches. Elevation of ground at well site \_\_\_\_\_ feet, mean sea level.  
(As near as known)

Depth to water table 86-16 feet.

7. Capacity of Well: 725 g.p.m. with 12 to 17 feet drawdown.  
\_\_\_\_\_ g.p.m. with \_\_\_\_\_ feet drawdown.

Date of test \_\_\_\_\_

If Flowing Well: Measured discharge \_\_\_\_\_ g.p.m. on \_\_\_\_\_  
(Date)

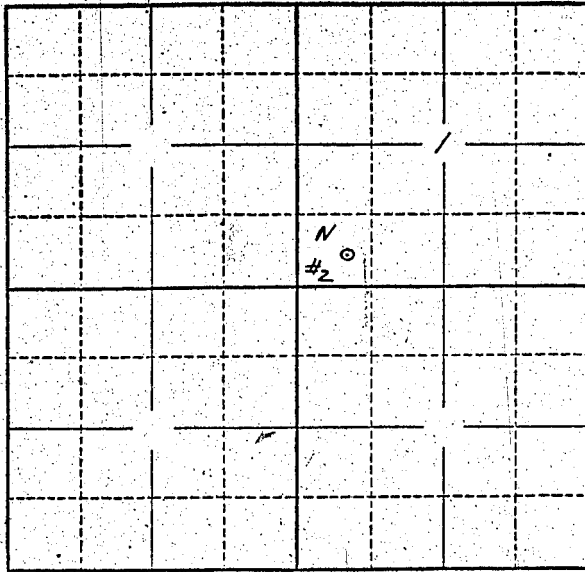
Shut-in pressure at ground surface \_\_\_\_\_ lbs. per sq. in. on \_\_\_\_\_  
(Date)

Water is controlled by \_\_\_\_\_  
(Cap, valve, etc.)





Township 9S Range 4W, W.M.  
North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON

County of Marion } ss.

I, \_\_\_\_\_, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Gordon Hadley  
(Signature of Registrant)

Subscribed and sworn to before me this 10 day of July, 1958

My commission expires June 12, 1961  
Wm. S. Bartholomew  
(Notary Public)

(SEAL)

**CERTIFICATE OF REGISTRATION**

STATE OF OREGON }  
County of Marion } ss.

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 10th day of July, 1958, at 3:00 o'clock P. M. and has been duly recorded in said office in Book No. 9 of Registration Statements on page GR-1971

Witness my hand this 9th day of February, 1959

Lewis A. Stanley  
(State Engineer)

By \_\_\_\_\_  
(Deputy)

\$18.90

GR-1971