

Registration Statement

OF CLAIMANT OF RIGHT TO APPROPRIATE GROUND WATER

TO THE STATE ENGINEER OF OREGON:

I, LOREN H SLADE
of 3140 SW 209 AVE ALOHA, OREGON County of WASHINGTON
(Mailing address)

State of OREGON, do hereby make application for a certificate of registration as evidence of a right to appropriate ground water.

1. Source from which water is withdrawn is PUMP WELL
(Flowing well, pump well, infiltration trench, or tunnel)

2. Location is: 1/5 MILE EAST OF REEDVILLE = OR = 1 MILE WEST OF ALOHA
(Approximate distance and direction from nearest city or town)

and is more particularly described as follows: PART BOOK 2 = PAGE 49
625 feet west & 220 feet south from E 1/4 corner Sect. 11.

(a) 1691.7 ft. from NW CORNER OF CLAIM
PART OF ANDREW J. MASTERS
being within D.E.C. #40 NE 1/4 SE 1/4 of Sec. 11, Twp. 15, Rge. 2 W
(Smallest legal subdivision) (N. or S.) (E. or W.)

or (b) within limits of recorded platted property, town or city:

in Lot 18, Block _____ of KENNISWOOD ACRES
(Name of plat or addition)
County of WASHINGTON
(If within city or town, give name)

3. Construction Work was begun on Aug 1 - 1951; was completed on Aug 7 - 1951
(Date) (Date)

and the ground water claimed was first used for the purposes set out below on Aug 7 - 1951
(Date)

since which time the water has been used INTERMITTENTLY
(Continuously or Intermittently)

from Aug 7, 1951 to OCT 26, 1957 to date 6/26/1958
(Date) (Date)

4. Quantity of water claimed and used is 30 gallons per minute; 1/2 acre
feet per year. 80 day 86,400 for (42 hrs) on the 4 acres

5. Purpose or Purposes for which water is used IRRIGATION OF PASTURE
OR CORN
about 4 1/2 hrs p.w.k.
(Domestic, irrigation, municipal, manufacturing, industrial, etc.)

6. Description of Well: Depth 70 feet. Type DUG (BORED)
(Dug or drilled)

diameter 12 inches. Elevation of ground at well site 60 feet, mean sea level.
(As near as known)

Depth to water table 2' 3" feet. 6/26/1958

7. Capacity of Well: 30 g.p.m. with 12' 9" feet drawdown:

_____ g.p.m. with _____ feet drawdown.

Date of test June 26, 1958

If Flowing Well: Measured discharge _____ g.p.m. on _____ (Date)

Shut-in pressure at ground surface _____ lbs. per sq. in. on _____ (Date)

Water is controlled by _____ (Cap, valve, etc.)

Water level from top of ground 8 ft 11/1/1957

8. Casing: (Give diameter, commercial specifications and depth below ground surface of each casing size.)

12 inch diameter Cement Tile from top to 70 feet
 inch diameter from to feet
 inch diameter from to feet
 inch diameter from to feet

Describe and show depth of shoe, plug, adapter, liner or other details:

9. Perforated Casings or Screens:

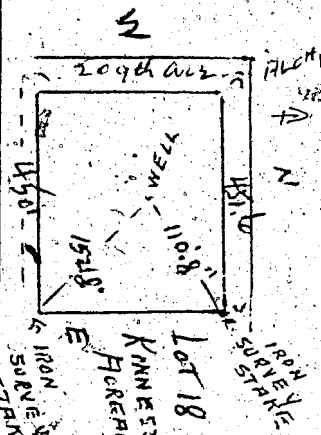
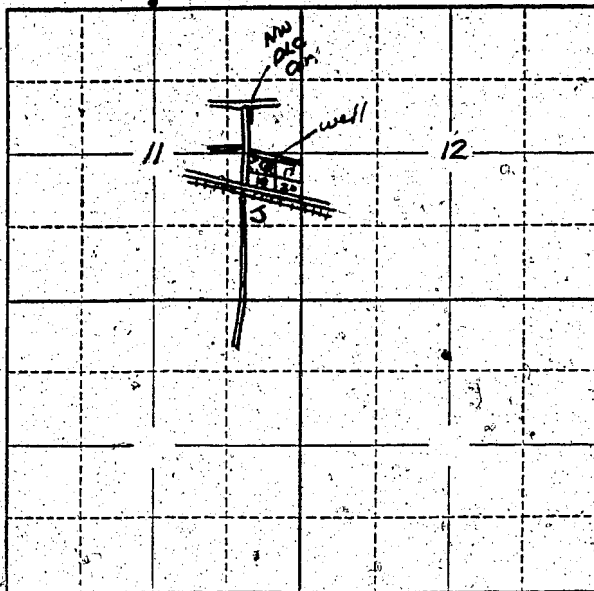
(Number per foot and size of perforations, or describe screen) from to
 from to
 from to
 from to

10. Log of Well: (Describe each stratum or formation clearly, indicate if water bearing, and give thickness and depth as indicated.)

MATERIAL	Thickness (Feet)	Depth to Bottom (Feet)
Dirt	25	
Quinning Dark clay	5	
	40	
	70	70
<p>On a test this morning (June 26, 1958) the water was 2'3" from top of ground. With a discharge from 1 1/2" pipe I got 30 gal in one minute. The drawdown was 15 feet less the 2'3" in 15 minutes. Water came back to 3'9" of top of ground in 18 minutes. Rating for pump is 1350 gal per hr but today I got 1800 per hr.</p>		

Township 15 Range 2 W, W.M.

North



Locate well and acreage of irrigated land on plat.

Scale: 2" = 1 Mile

STATE OF OREGON
County of Washington } ss.

I Loren H. Blade, being first duly sworn, do hereby certify that I have read the foregoing Registration Statement and that all of the items therein contained are true to the best of my knowledge and belief.

Loren H. Blade
(Signature of Registrant)

Subscribed and sworn to before me this 10 day of July, 1958

My commission expires Dec 4, 1959
(Notary Public)

(SEAL)

CERTIFICATE OF REGISTRATION

STATE OF OREGON } ss.
County of Marion

This is to certify that the foregoing Registration Statement was received in the office of the State Engineer on the 11th day of July, 1958, at 8:00 o'clock A. M. and has been duly recorded in said office in Book No. 16 of Registration Statements on page GR-4011

Witness my hand this 15th day of March, 1960

\$15.00

W. J. Stanley
(State Engineer)

By _____ (Deputy)

GR 4011